



**INVITATION TO BID:**

**BID NUMBER: 19-20-30**

**PRICE AGREEMENT FOR THE PURCHASE OF INMATE SUPPLIES**

**Adult Detention Center, Juvenile Services & Alternative Sentencing Division**

Jaime Jones  
Contract Analyst  
Phone: 505-334-4548  
Fax: 505-334-4561  
E-mail: [jjones@sjcounty.net](mailto:jjones@sjcounty.net)

**Bid Opening Date: June 23, 2020  
Time: 3:00 PM (MDT)**

**PAYMENT TERMS:**  
Discounts will not be considered in computing lowest/best bid.

**REQUIRED DELIVERY: As Specified**

**FOB POINT: As Specified**

**RETURNED SEALED BIDS TO:**

SAN JUAN COUNTY  
Purchasing Department  
213 S. Oliver Drive  
Aztec, NM 87410

**NIGP Services/ Commodity Code: 200.49  
Inmate Clothing**

- 
- **Only Bidders that complete and return the enclosed Acknowledgement of Receipt Form will receive addendums, if issued.**
  - This bid is subject to the Terms and Conditions shown on the following pages and any/all additional instructions.
  - Do not return Invitation to Bid Form in case of "No Bid".
  - Bid must be received in the County Purchasing Department Office by the Bid Opening Date and Local Time as indicated above. **Bids that are received after that date and time will not be accepted, and will be returned to the sender unopened.**
  - Bid Offers shall be made on unaltered Bid Offer Forms furnished by San Juan County. **Faxed Bids are not acceptable. Bids shall be submitted sealed. The outside package should clearly identify the project name and bid number, bid opening date, and name of bidder. Submit Bid Offer in accordance with the Invitation to Bid. Bidders may submit a Primary Bid and Alternate Bid(s). Each Bid must be sealed separately and the outside package should be clearly marked indicating if the Bid is Primary or Alternate.**

Failure of bidders to complete bidding documents in accordance with all instructions provided is cause for this office to reject bids.

Brand names and numbers are for reference only, equivalents will be considered. If bidding equivalent, bidders must be prepared to furnish complete data to prove product meets or exceeds specifications of the bid item.

**THE PROCUREMENT CODE SECTIONS 13-1-28 THROUGH 13-1-99 NMSA 1978, IMPOSES CIVIL AND CRIMINAL PENALTIES FOR ITS VIOLATION. IN ADDITION, THE NEW MEXICO CRIMINAL STATUTES IMPOSE FELONY PENALTIES FOR BRIBES, GRATUITIES AND KICKBACKS.**

# ACKNOWLEDGEMENT OF RECEIPT FORM

**BID NO.: 19-20-30**

**TITLE: PRICE AGREEMENT FOR THE PURCHASE OF INMATE SUPPLIES**

**31 PAGES (INCLUDING ACKNOWLEDGEMENT FORM)**

***NOTE: ONLY POTENTIAL BIDDERS WHO COMPLETE AND RETURN THIS FORM WILL RECEIVE COPIES OF ADDENDUMS, IF ISSUED.***

**BIDDER INFORMATION:**

In acknowledgement of receipt of the above referenced Bid Packet, the undersigned agrees that he/she has received a complete copy.

\_\_\_\_\_  
BIDDER NAME

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED REPRESENTATIVE

\_\_\_\_\_  
PRINTED NAME OF AUTHORIZED REPRESENTATIVE

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**RETURN TO:**  
Jaime Jones  
Contract Analyst  
SAN JUAN COUNTY  
(505) 334-4548  
FAX (505) 334-4561  
[jjones@sjcounty.net](mailto:jjones@sjcounty.net)

**Faxed copies of the Acknowledgement of Receipt form will be accepted.  
Faxed Bid responses will not be accepted.**

# TERMS AND CONDITIONS

(Unless otherwise specified)

1. **GENERAL.** When the County Chief Procurement Officer issues a purchase document in response to the Vendors bid, a binding contract is created.
2. **FORM OF SUBMISSION.** Bid Offers shall be made on unaltered Bid Offer Forms furnished by San Juan County. **Bidders are requested to provide one (1) original Bid. The outside package should identify the project name, bid number, bid opening date and name of bidder. Bidders may submit a Primary Bid and Alternate Bid(s). Each bid must be sealed separately and the outside package should be clearly marked indicating if the Bid is Primary or Alternate.**
3. **DEBARRED OR SUSPENDED CONTRACTORS.** A business (contractor, subcontractor or supplier) that has either been debarred or suspended pursuant to the requirements of §13-1-177 through §13-1-180, and §13-4-11 through §13-4-17 NMSA 1978 as amended, shall not be permitted to do business with San Juan County and shall not be considered for award of the contract during the period for which it is debarred or suspended.
4. **VARIATION IN QUANTITY.** No variation in quantity of any item called for in this order will be accepted unless such variation has been caused by conditions of loading, shipping, packing or allowances in manufacturing process, and then only to the extent, if any, specified elsewhere in this order.
5. **ASSIGNMENT.**
  - A. Neither the order, nor any interest therein, nor claim thereunder, shall be assigned or transferred by the Vendor, except as expressly authorized in writing by the County Chief Procurement Officer. No such assignment or transfer shall relieve the Vendor from the obligations and liabilities under this order.
  - B. Vendor agrees that any and all claims for overcharge resulting from antitrust violations which are borne by the County as to goods, services, and materials purchased in connection with this bid are hereby assigned to the County.
6. **DISCOUNTS.** Prompt payment discounts will not be considered in computing the low bid. Discounts for payment will be considered after the award of the contract. Discounted time will be computed from the date of receipt of the merchandise or invoice, whichever is later.
7. **INSPECTION.** Final inspection and acceptance will be made at the destination. Supplies rejected at the destination for nonconformance with specifications shall be removed, at the Vendor's risk and expense, promptly after notice of rejection.
8. **INSPECTION OF PLANT.** The County Chief Procurement Officer may inspect, at any reasonable time, the part of the contractor's, or any subcontractor's plant or place of business, which is related to the performance of this contract.
9. **LIABILITY.** The Vendor agrees that San Juan County shall not be held liable for any costs incurred in preparation of this bid.
10. **COMMERCIAL WARRANTY.** The Vendor agrees that the supplies or services furnished under this order shall be covered by the most favorable commercial warranties the Vendor gives to any customer for such supplies or services, and that the rights and remedies provided herein shall extend to the County and are in addition to, and do not limit any rights afforded to the County by any other clause of this order. Vendor agrees not to disclaim warranties fitness for a particular purpose of merchantability.
11. **TAXES.** The unit price shall exclude all County/State taxes. Wherever requested in bid response, Vendor shall submit taxes on total bid as a separate unit. Bids shall be awarded on unit price without regard of tax.
12. **PACKING, SHIPPING and INVOICING.**
  - A. The County's purchase document number and the Vendor's name, user's name and location shall be shown on each packing and delivery ticket, package, bill of lading and other correspondence in connection with the shipment. The user's count will be accepted by the Vendor as final and conclusive on all shipments not accompanied by a packing ticket.
  - B. Upon delivery, the Vendor's invoice shall be submitted to Accounts Payable, 100 S. Oliver Drive, Aztec, NM 87410, duly certified and shall contain the following information: Purchase order number, description of supplies or services, quantities, unit prices and extended totals. Separate invoices shall be rendered for each and every complete shipment.

C. In accordance with NMSA 1978, Section 13-1-158 (1997) of the New Mexico Procurement Code, the Vendor may assess late payment charges on past due accounts (thirty days past receipt and acceptance of the complete order of goods or services by the County) at the rate of one and one-half percent (1½ %) per month of the unpaid balance. Paragraph C of this section also states that if payment is made by mail, the payment shall be deemed tendered on the date it is postmarked.

13. **DEFAULT.** The County reserves the right to cancel all or any part of this order without cost to the County, if the Vendor fails to meet the provisions of this order and, except as otherwise provided herein, to hold the Vendor liable for any excess costs if failure to perform the order arises out of causes beyond the control and without the fault or negligence of the Vendor, such causes include but are not restricted to acts of God or the public enemy, acts of the State or Federal government, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, unusually severe weather, and defaults of subcontractors due to any of the above, unless the County shall determine that the supplies or services to be furnished by the subcontractor were obtainable from other sources in sufficient time to permit the Vendor to meet the required delivery schedule. The rights and remedies of the County provided in this paragraph shall not be exclusive and are in addition to any other rights now being provided by law or under this order.
14. **NON-COLLUSION.** In, signing this bid, the Vendor certifies that he/she has not, either directly or indirectly, entered into any action in constraint of free competitive bidding in connection with this proposal submitted to the County Chief Procurement Officer.
15. **NON-DISCRIMINATION.** Vendors doing business with San Juan County must be in compliance with the Federal Civil Rights Act of 1964 and Title VII of the Act, (Rev., 1979), and the Americans Disabilities Act of 1990. (Public Law 101-336).
16. **IN-STATE RESIDENT PREFERENCE.** To be eligible for the 5% resident preference, the bidder shall include a copy of their certificate with their bid and in-state resident preference number on the Bid Offer Page, pursuant to Section 13-1-21 NMSA 1978. Each Bidder may obtain a New Mexico In-State Resident Preference Certificate Number through the State of New Mexico, Department of Taxation and Revenue, 505-827-0951.
17. **RESIDENT VETERANS PREFERENCE.** To be considered for the 10% resident veteran business preference, the bidder shall include a copy of their certificate with their bid and resident veteran preference number on the Bid Offer Page, pursuant to Section 13-1-21 NMSA 1978. Each Bidder may obtain a Resident Veterans Preference Certificate Number through the State of New Mexico, Department of Taxation and Revenue, 505-827-0951. This preference is separate from the in-state preference and is not cumulative with that preference.
18. **ITEM/EQUIPMENT CONDITION.** All bid items are to be new and of most current production, unless otherwise specified.
19. **BEST PRICING CONDITION.** The bid award does not preclude price changes if deemed beneficial to the County. In recognition of market price fluctuation, Vendor agrees to provide bid items at best possible price to SJC including any available discounts or special pricing that applies. Bid prices reflect the upper limit that applies. Bid prices reflect the upper limit that may be charged for any particular item.
20. **SAMPLES.** Unless otherwise indicated in the bid specifications, samples of the items-when required-shall be furnished free of expense to the County prior to the time set for the opening of bids. Samples not destroyed or mutilated in testing will be returned upon request by mail-express or freight-COLLECT. Each sample must be labeled to clearly show the bid number, item number and bidders name-regardless of any attempt by bidder to condition the bid. Unsolicited bid samples or descriptive literature which are submitted at the bidder's risk, will not be examined or tested, and will not vary from any of the provisions of the Invitation to Bid.
21. **BID AWARD.** San Juan County is not obligated to award to lowest bidder, but reserves the right to accept and/or reject any and all bids, in whole or in part, to waive technical irregularities, and to award to the bidder whose bid is deemed to be in the best interest of the County. The County reserves the right to waive minor irregularities and also reserves the right to waive mandatory requirement(s) so long as all responding vendors fail to meet the mandatory requirement(s) and the failure to do so does not otherwise materially effect the procurement.

**Determination of lowest bidder:**

Following determination of product acceptability, if any is required, bids will be evaluated to determine which bidder offers the lowest cost to the County in accordance with specifications, terms, & conditions set forth. The County reserves the right to award this Invitation to Bid in total; by groups of items; on the basis of individual items; or any combination of these; or as otherwise specified in bid terms. Alternate Bids may be considered so long as the Primary Bid submitted is the lowest bid meeting the specifications and requirements. Bidders may submit a Primary

Bid and Alternate Bid(s). Each bid must be sealed separately and the outside package should be clearly marked indicating if the Bid is Primary or Alternate.

**22. RIGHT TO DISCONTINUE PROCUREMENT.** The County reserves the right to cancel this INVITATION TO BID at any time, and to reject any or all bids, or otherwise to proceed in the best interests of the County. This in no manner obligates the County or any of its agencies to the eventual purchase of any product or service, whether explicitly described or implied herein, until confirmed by a written contract and/or Purchase Order.

**23. FOB DESTINATION.** Destination: Means goods are to be delivered to the destination identified in the Purchase Order by the user, which is the point at which the user accepts ownership or title to goods. Laws of New Mexico specifically prohibit acceptance of ownership of goods in transit. ANY exception to FOB Destination may cause a bid to be declared non-responsive.

**24. INSURANCE REQUIREMENTS.** Contractor shall carry and maintain insurance from an insurance company or companies with a Best Rating of A, or better, authorized to do business in the State of New Mexico in the following amounts:

**\*(Construction, Services, or Installation Only)**

**General Liability** - \$1,000,000 CSL

(Combined Single Limits)

**Auto Liability** - \$1,000,000 CSL

(Combined Single Limits)

**Workers Compensation** – Statutory limits pursuant to the New Mexico Workers Compensation Act.

The certificate shall specifically provide that the coverage afforded under the policy or policies will not be cancelled or be materially changed until prior written notice has been given to the County. The County shall be named as additional insured on the General Liability Insurance policy. **The Contractor shall supply a copy of the appropriate certificates of insurance to the County for each year in which the contract is in effect.**

**25. LATE BIDS.** Any bid received after the specified time and date will be declared a "Late Bid" and will NOT be considered.

**26. SPECIAL INSTRUCTIONS.**

- A. To preclude possible errors and/or misinterpretations, bid prices must be affixed LEGIBLY in ink, or typewritten. Corrections or changes must be signed or initialed by bidder prior to scheduled bid opening. Failure to do so will be just cause for rejection of bid. The Bid shall be stated in both numerals and written words. In case of discrepancies, the amount in written words shall govern.
- B. Clarifications and questions must be addressed to the County Chief Procurement Officer in sufficient time to provide a written response to all prospective bidders.
- C. Bids may be withdrawn upon receipt of written request, prior to scheduled bid opening for the purpose of making any corrections and or changes. Such corrections must be properly identified and signed or initialed by bidder. Resubmittal must also be prior to scheduled bid opening for consideration.
- D. After bid opening, no modifications on bid prices or other provisions shall be permitted. A low bidder alleging a material mistake of fact-after bids have been opened-may be permitted to withdraw the bid upon written request prior to award at the discretion of the County Chief Procurement Officer. Bidders shall hold their bid pricing for thirty (30) days after bid opening.
- E. Specifications on the bid are not meant to exclude any bidder or manufacturer. Where a brand name or equal is indicated, it is for the purpose of describing the standard of quality, performance, and characteristics desired and are NOT intended to restrict competition. "No Substitute" specifications may be authorized ONLY if required to match existing equipment.

# SPECIFICATIONS AND REQUIREMENTS

## SCOPE OF SERVICES.

The purpose of this solicitation is to establish a Price Agreement(s) with a Supplier(s) for the purchase of miscellaneous inmate supplies used at San Juan County's Correctional Facilities.

All items supplied to the County under this solicitation shall meet and comply with all current applicable Federal, State and local laws, codes standards and regulations.

## METHOD OF AWARD.

Price Agreement(s) may be awarded to a single bidder, or to multiple bidders (multiple source awards) based on pricing and compliance with the specifications. San Juan County also reserves the right to waive irregularities, reject offers, in whole or in part, and award the bid in the best interest of the County.

Any price agreement awarded as a result of this solicitation shall be non-exclusive. During the term of the agreement, the County reserves the right to solicit additional bids or quotations, and purchase services from other sources, when deemed in the best interest of the County. **Alternate Bids may be considered for award so long as the Primary Bid submitted is the lowest bid meeting the specifications and requirements.**

## PRICE AGREEMENT TERM.

**The primary term of the agreement shall be one (1) year July 25, 2020 through July 24, 2020. The agreement may upon mutual agreement of the parties, be renewed for up to three (3) additional one-year terms. The primary term and all one-year renewal options shall not exceed four years (Section 13-1-150 NMSA). The contract may also be renewed for a period less than one full year.**

Any price agreement awarded as a result of this solicitation shall be nonexclusive. During the term of the agreement, the County reserves the right to solicit additional bids or quotations, and purchase supplies from other sources, when deemed in the best interest of the County.

## TERMINATION OF AGREEMENT.

In the event of a breach on any provision of the agreement, the County shall notify the vendor of the fault within a reasonable time. The Contractor(s) shall have ten (10) days to respond. If the Contractor(s) fails to respond within ten (10) days or make other arrangements satisfactory to the County, the County may immediately terminate the agreement or take other steps, as it deems necessary.

The County may terminate this Agreement at any time, without penalty of any kind, by giving at least thirty (30) days notice in writing to the Contractor. The Agreement is also subject to termination for non-funding pursuant to the Bateman Act, N.M.S.A. 1978, Section 6-6-11.

## PRICE AGREEMENT QUANTITIES.

Quantities are based on a twelve (12) month period and are estimated only. San Juan County reserves the right to order more or less than the "Estimated" quantity at bid price. The County does not guarantee any minimum purchase. **All orders for items will be placed on an as needed, when needed basis, by authorized County personnel.**

## PRICING / DELIVERY.

**Bid prices shall remain firm and fixed during the initial term of this agreement.** All Bid prices shall include preparation and shipping costs on orders exceeding \$100.00 **FOB: San Juan County Adult Detention Center, 871 Andrea Dr., Farmington, NM, San Juan County Juvenile Services Center, 851 Andrea Dr., Farmington, NM, Alternative Sentencing Division, 1006 Municipal Dr., Farmington, NM, or San Juan County Central Purchasing Warehouse, 213 South Oliver, Aztec, NM.** The point of delivery will be specified on the County's Purchase Order or at the time a verbal confirmation of the order is made. Orders under \$100.00 shall be shipped prepaid to destination and shipping charges may be added to the invoice as a separate item to be paid by the County. Bid items are to be shipped and delivered within 7-10 days from receipt of an order.

***Discount percentages offered from the Manufacturer's List pricing or other documentation, however, shall remain firm and fixed during the subsequent renewal term of the agreement.***

The Contractor shall not deliver or provide any product prior to the issuance of a Purchase Order by the County. **The County reserves the right to cancel any order not delivered by the County's required delivery date.**

**PRICE ADJUSTMENTS FOR ADDITIONAL YEAR TERMS.**

During the initial term, prices which are bid and accepted pursuant to this solicitation shall be firm and fixed.

In the event of contract renewal for an additional one (1) year term, the contract unit price shall be firm for the duration of the contract, unless otherwise stipulated in the special provision(s) identified below. The price redetermination documentation shall follow one of the six (6) price adjustment parameters the bidder has identified on the Bid Offer, page 9, and which has been mutually agreed upon by the County prior to bid award. Renewal price adjustment shall be by the Discount Percentage listed on Bid Offer Pages 11-34 and the contract shall be modified accordingly.

1. Consumer Price Index (CPI): The price to be paid shall be increased or decreased by 100% of the change as reflected by the All Items Index of the Consumer Price Index published by the U.S. Department of Labor for the preceding 12 months; OR
2. Producer's Price Index (PPI): The price to be paid shall be increased by 100% of the change as reflected by a mutually agreed Industry Code of the Producers Price Index published by the U.S. Department of Labor; OR
3. Manufacturer's Catalog Price List: Prices will be based on the current manufacturer list price less the applicable discount listed. Current Catalogs and price lists must be readily available to the County and provided before the revision goes into effect; OR
4. Established Catalog Published Price List: Prices will be based on the current published list price less the applicable discount listed. Current catalogues and price lists must be readily available to the County and provided before the revision goes into effect; OR
5. Manufacturer's Documented Price Adjustment: The price to be paid shall be increased or decreased by 100% of the change as reflected in the price supporting documentation as supplied by the manufacturer; OR
6. Bidder's Suggested Alternate: If the Bidder is suggesting an alternate price redetermination method, the bidder must submit in its bid documents the suggested contract language along with any pricing documentation identified. This recommended contract language and pricing documentation must be mutually agreed upon by both parties prior to bid award.

Prior to acceptance of any price increase, the Contractor shall submit a written request identifying the reason for the price increase to Central Purchasing no less than sixty (60) days prior to the expiration of the current term of the contract. No retroactive price adjustment will be allowed.

The Office of Central Purchasing shall notify the Contractor in writing of its acceptance and/or rejection of the said price increase.

**NOTE: BIDDERS MUST IDENTIFY THE METHOD SELECTED FOR PRICE REDETERMINATIONS ON THE BID OFFER FORM.**

**PURCHASE / USE OF CONTRACT.**

During the term of the agreement, other New Mexico Agencies, Commissions, Institutions, Public Sub-divisions and local bodies allowed by law, may order items and/or services described within this Bid under the same pricing terms and conditions, in accordance with Section 13-1-129, NMSA 1978.

The County assumes no authority, liability or obligation on behalf of any other public entity that may use any contract resulting from this Bid. All purchases and payment transactions will be made directly between the contractor and the requesting entity. Any exceptions to this requirement must be specifically noted in the Bid response.

**SAMPLES.**

If bidding an “or equal” item, Bidders will be asked to ship samples overnight for further evaluation purposes. Samples and freight shall be provided at the bidder’s expense. All samples will be returned after award or rejection of the Bid.

**QUALITY / BRAND NAMES.**

All items furnished under this bid shall be high quality, heavy-duty products. In addition, they shall meet or exceed the specifications of each brand and model number listed. Brand names or manufacturers are provided only to assist the bidder and establish a particular quality, style, type, etc. required by San Juan County and are not meant to be restrictive. Bidders may bid brands of equal or greater quality.

**LITERATURE.**

If bidding an “or equal” item, Bidders shall provide detailed product specification literature (brochures) that meet or exceed specifications.

**INDEMNITY.**

The Contractor agrees, as material consideration for this Agreement, to defend, indemnify, and hold harmless the County, its Elected Officials, Agents, and employees from and against any and all claims arising out of any asserted negligent act, error or omission of the Contractor, its officers, directors, employees or agents or arising in any way from this agreement or the Contractor’s activities hereunder. The indemnity agreed to in this paragraph shall not extend to liabilities, claims, damages, losses or expenses, including attorney fees arising out of the preparation or approval of maps, drawings, opinions, reports, surveys, change orders, designs or specifications by the County, or the agents or employees of the County, or the giving of or the failure to give directions or instructions by the County, or the agents or employees of the County, where such giving or failure to give directions or instructions is the primary cause of bodily injury to persons or damage to property.

**GOVERNING LAW.**

Any agreement awarded to a Contractor, as a result of this solicitation, shall be governed in accordance with the laws of the State of New Mexico.

**NOTE:** All products are to be used in a prison/detention facility. Therefore, all items must meet or exceed any applicable Federal, State, and local regulations and requirements for such use. All fire retardant/flame resistant products must pass all applicable flammability tests for such use. The items shall comply with all industry standards and certifications where applicable.

**QUESTIONS / SUGGESTIONS.**

Questions and/or suggestions concerning this Invitation to Bid shall be submitted in writing no later than seven (7) days prior to the Bid Opening Date and shall be directed to:

Jaime Jones  
Contract Analyst  
Phone: 505-334-4548  
Fax: 505-334-4561  
E-mail: [jjones@sjcounty.net](mailto:jjones@sjcounty.net)

**Bidders are specifically notified that any attempt to contact any person other than the party listed above concerning this procurement, may be cause to reject said respondent(s) from further consideration.**

**Note: Information provided in this Invitation to Bid shall only be used for the purpose of submitting a Bid Offer to the County and shall not be used, released, or disclosed for any other purpose or use.**



**BID OFFER PAGES (Pages 9-31)**  
**BID NO. 19-20-30**

**PRICE AGREEMENT FOR THE PURCHASE OF INMATE SUPPLIES**

**NOTE: BIDDERS ARE REQUESTED TO PROVIDE DETAILED PRODUCT SPECIFICATION LITERATURE ON EACH ITEM WITH THEIR SUBMITTED BID IF BIDDING AN "OR EQUAL" ITEM.** At the County's request, bidders will be required to ship samples overnight at no additional cost to the County.

**PRODUCT SPECIFICATION LITERATURE (BROCHURES) ENCLOSED:**      \_\_\_ (YES) \_\_\_ (NO)

**MANUFACTURER PRICE LIST / CATALOG OR OTHER DOCUMENTATION ENCLOSED:**      \_\_\_ (YES) \_\_\_ (NO)

**Category "I" Bedding** per specifications      \$ \_\_\_\_\_

BID AMOUNT (WRITTEN) \_\_\_\_\_

EXCEPTIONS \_\_\_\_\_

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**Category "II" Bath** per specifications      \$ \_\_\_\_\_

BID AMOUNT (WRITTEN) \_\_\_\_\_

EXCEPTIONS \_\_\_\_\_

---

**Category "III" Personal Care** per specifications      \$ \_\_\_\_\_

BID AMOUNT (WRITTEN) \_\_\_\_\_

EXCEPTIONS \_\_\_\_\_

---

**Category "IV" Clothing** per specifications      \$ \_\_\_\_\_

BID AMOUNT (WRITTEN) \_\_\_\_\_

EXCEPTIONS \_\_\_\_\_

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**Category "V" Miscellaneous** per specifications      \$ \_\_\_\_\_

BID AMOUNT (WRITTEN) \_\_\_\_\_

EXCEPTIONS \_\_\_\_\_

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TOTAL BID AMOUNT \_\_\_\_\_

TOTAL BID AMOUNT \_\_\_\_\_

(WRITTEN)

**METHOD FOR PRICE REDETERMINATIONS**

The Bidder shall submit with their bid the method for price redetermination at the expiration of the purchase order contract. The Bidder shall submit copy of CPI or PPI Index selected. Reference page 7, Price Adjustments for Additional Year Terms.

- CPI  PPI
- Manufacturer Price List with Discount
- Established Catalogue Price List with Discount
- Manufacturer's Documented Price Adjustment
- Bidder's Alternate – Describe: \_\_\_\_\_

List Discount % \_\_\_\_\_ (from Manufacturer's most current List Price)  
\_\_\_\_\_ Date \_\_\_\_\_ Specifically name the Mfg. Price List

List Discount % \_\_\_\_\_ (from Manufacturer's most current List Price)  
\_\_\_\_\_ Date \_\_\_\_\_ Specifically name the Mfg. Price List

List Discount % \_\_\_\_\_ (from Manufacturer's most current List Price)  
\_\_\_\_\_ Date \_\_\_\_\_ Specifically name the Mfg. Price List

BUSINESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

DATE \_\_\_\_\_ PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_

EMAIL: \_\_\_\_\_

N.M. BIDDER CERTIFICATE/PREFERENCE NUMBER \_\_\_\_\_

BIDDER ACKNOWLEDGES RECEIPT OF ADDENDA (IF ANY) \_\_\_\_\_,

**By signing, I affirm I am authorized to represent my firm and to provide the services required according to this bid response.**

AUTHORIZED REPRESENTATIVE \_\_\_\_\_ (PRINT)

AUTHORIZED REPRESENTATIVE \_\_\_\_\_ (SIGNATURE)

**BID OFFER PAGES (Continued)**

**CATEGORY I. "BEDDING"**

ITEM NO.:	EST. QTY.:	DESCRIPTION:	UNIT PRICE:	EXTENDED:
1.	200 Ea.	<b>MATTRESS, 25"x 75"x 4"</b> Fire Retardant Vinyl, Seams Hermetically Welded, Window 20 Mil. 20 oz. PVC Cover High Density Polyester Fiber Mattress Pad 4" Thick  Must meet fire standards set forth in California Bureau of Home Furnishings Technical Bulletin 121 (Required in Jails and Prisons), IFC 803.7.4, 16 CFR 1632.4 and 16 CFR 1633.  <b>SECURITY FIRST FIBER CORE MATTRESS BRAND                      OR EQUAL</b>  _____ Brand Name / No.  _____ Delivery Lead Time	\$ _____ /Ea.	\$ _____
2.	60 Ea.	<b>MATTRESS, 30"x 75"x 4"</b> Fire Retardant Vinyl, Seams Hermetically Welded, Window Clear 20 Mil. 20 oz. PVC Cover High Density Polyester Fiber Mattress Pad 4" Thick  Must meet fire standards set forth in California Bureau of Home Furnishings Technical Bulletin 121 (Required in Jails and Prisons), IFC 803.7.4, 16 CFR 1632.4 and 16 CFR 1633.  <b>SECURITY FIRST FIBER CORE MATTRESS BRAND                      OR EQUAL</b>  _____ Brand Name / No.  _____ Delivery Lead Time	\$ _____ /Ea.	\$ _____
3.	744 Ea.	<b>WOOL BLANKETS, 60" x 80"</b> 70% Wool / 30% Nylon, Woven, 3-3/4 Lbs. Ea., Heavy Weight, Fire Retardant, Double Stitched On Edges. <b>ASHLAND #PX850 OR EQUAL</b>  _____ Brand Name / No.  _____ Delivery Lead Time	\$ _____ /Ea.	\$ _____
4.	936 Ea.	<b>SHEETS, FLAT, 54" x 90"</b> 50% Poly / 50% Cotton Blend, White T130 Threads per Sq. In.  _____ Brand Name / No.	\$ _____ /Ea.	\$ _____

**BID OFFER PAGES (Continued)**

\_\_\_\_\_  
Delivery Lead Time

5.      192 Ea.      **BLANKETS, 66" x 90"**      \$ \_\_\_\_\_ /Ea.      \$ \_\_\_\_\_  
                         **100% Polyester,**  
                         **Light Blue**  
                         **Pill, Shred and Mat Resistant, hypoallergenic**  
                         **Meet ASTM D 4151-92 Flammability Standards,**  
                         **Whip stitched Edges On Edges,**  
                         **BOB BARKER CO. #Z1120-LB**  
                         **OR EQUAL**

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

6.      24 Ea.      **BLANKETS, THERMAL, 66"x 90"**      \$ \_\_\_\_\_ /Ea.      \$ \_\_\_\_\_  
                         **100% Cotton,**  
                         **White,**  
                         **Meet ASTM D 4151-92 Flammability Standards,**  
                         **BOB BARKER CO. #2127 OR EQUAL**

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

7.      16 Ea.      **PILLOWS, MICROGUARD, 20"x 26"**      \$ \_\_\_\_\_ /Ea.      \$ \_\_\_\_\_  
                         **100% Cotton,**  
                         **Cream,**  
                         **BOB BARKER CO. #ANP56 OR EQUAL**

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

8.      36 Ea.      **PILLOWCASE, STANDARD, 42"x 34"**      \$ \_\_\_\_\_ /Ea.      \$ \_\_\_\_\_  
                         **65% Cotton / 35% Polyester,**  
                         **White,**  
                         **BOB BARKER CO. #PC4234 OR EQUAL**

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

**CATEGORY I. "BEDDING"**

**Category Total \$ \_\_\_\_\_**

**BID OFFER PAGES (Continued)**

**CATEGORY II. "BATH"**

<b>ITEM NO.:</b>	<b>EST. QTY.:</b>	<b>DESCRIPTION:</b>	<b>UNIT PRICE:</b>	<b>EXTENDED:</b>
1.	95 Dz.	<b>BATH TOWELS, 20" x 40", 100% Cotton Terry, White Minimum 6 Lbs. / Dz.</b>	\$ _____ /Dz.	\$ _____
		_____ Brand Name / No.		
		_____ Delivery Lead Time		
2.	300 Dz.	<b>WASHCLOTHS, 12" x 12" 100% Cotton, White BOB BARKER CO. #41050 OR EQUAL</b>	\$ _____ /Ea.	\$ _____
		_____ Brand Name / No.		
		_____ Delivery Lead Time		
3.	312 Ea.	<b>SHOWER CURTAINS, 36"W x 77"L Adjustable and hookless 25" clear vinyl top Shower Rod With 4" Overlap, Made Of Tear-Resistant / Flame-Retardant Vinyl, Resists Mildew, Fungi And Bacteria.</b>	\$ _____ /Ea.	\$ _____
		_____ Brand Name / No.		
		_____ Delivery Lead Time		
4.	312 Ea.	<b>SHOWER / TUB MATS, 14" x 22-1/2" White, Suction Backed,</b>	\$ _____ /Ea.	\$ _____
		_____ Brand Name / No.		
		_____ Delivery Lead Time		

**CATEGORY II. "BATH "**

**Category Total \$ \_\_\_\_\_**

**BID OFFER PAGES (Continued)**

**CATEGORY III. "PERSONAL CARE"**

ITEM NO.:	EST. QTY.:	DESCRIPTION:	UNIT PRICE:	EXTENDED:
1.	39,000 Ea.	RAZORS, DISPOSABLE, Stainless Steel, Single Edge, Clear Removable Safety Cap <b>GENERIC</b>	\$ _____ /Ea.  \$ _____ /Cs.	\$ _____

\_\_\_\_\_

Case Quantity

\_\_\_\_\_

Brand Name/No.

\_\_\_\_\_

Delivery Lead Time

2.	144 Ea.	RAZORS, DISPOSABLE, Stainless Steel, Triple Blade, Pivoting Head, Rubber Handle Vitamin E and Aloe Lubricating Strip Clear Removable Safety Cap <b>PERSONNA SPEED 3 TRIPLE BLADE OR EQUAL</b>	\$ _____ /Ea.  \$ _____ /Cs.	\$ _____
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\_\_\_\_\_

Case Quantity

\_\_\_\_\_

Brand Name/No.

\_\_\_\_\_

Delivery Lead Time

3.	240 Ea.	LICE SHAMPOO, 4 Oz. Bottle, Plastic, Individual with One (1) Lice Comb Packaged 12/Case)	\$ _____ /Ea.  \$ _____ /Cs.	\$ _____
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\_\_\_\_\_

Brand Name / No.

\_\_\_\_\_

Delivery Lead Time

4.	180 Ea.	SHAMPOO & CONDITIONER, 4 Oz. Bottle, Plastic Container <b>Freshscent #FCS4-C OR EQUAL</b>	\$ _____ /Ea.  \$ _____ /Cs.	\$ _____
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\_\_\_\_\_

Case Quantity

\_\_\_\_\_

Brand Name/No.

\_\_\_\_\_

Delivery Lead Time

**BID OFFER PAGES (Continued)**

5. 1,920 Ea. **SHAMPOO, 2.0 Oz. Bottle,** \$ \_\_\_\_\_ /Ea. \$ \_\_\_\_\_  
**Plastic Container, Shampoo and**  
**Container shall be "CLEAR"**  
**AMERFRESH #SH-2 OR EQUAL** \$ \_\_\_\_\_ /Cs.

\_\_\_\_\_  
 Case Quantity

\_\_\_\_\_  
 Brand Name/No.

\_\_\_\_\_  
 Delivery Lead Time

6. 48 Ea. **DEODORANT, STICK** \$ \_\_\_\_\_ /Ea. \$ \_\_\_\_\_  
**2.5 Oz. Size,**  
**See Through Container,**  
**Transparent Product,**  
**Alcohol And Scent Free**  
**MAXIMUM SECURITY BRAND** \$ \_\_\_\_\_ /Cs.  
**OR EQUAL**

\_\_\_\_\_  
 Case Quantity

\_\_\_\_\_  
 Brand Name/No.

\_\_\_\_\_  
 Delivery Lead Time

7. 1,152 Ea. **DEODORANT, STICK** \$ \_\_\_\_\_ /Ea. \$ \_\_\_\_\_  
**.5 Oz. Size, See Through Container,**  
**Transparent Product, Alcohol and Scent Free**  
**MAXIMUM SECURITY BRAND** \$ \_\_\_\_\_ /Cs.  
**OR EQUAL**

\_\_\_\_\_  
 Case Quantity

\_\_\_\_\_  
 Brand Name/No.

\_\_\_\_\_  
 Delivery Lead Time

8. 144 Ea. **POCKET COMBS, 5", BLACK,** \$ \_\_\_\_\_ /Ea. \$ \_\_\_\_\_  
**Unbreakable, Nylon**  
**GENERIC (Packaged 144/Case)** \$ \_\_\_\_\_ /Cs.

\_\_\_\_\_  
 Brand Name/No.

\_\_\_\_\_  
 Delivery Lead Time

9. 19,008 Ea. **TOOTHBRUSHES, 30-TUFT,** \$ \_\_\_\_\_ /Ea. \$ \_\_\_\_\_  
**Short Handle 3 1/4" overall length**

**BID OFFER PAGES (Continued)**

Nylon Bristle, Individually Wrapped,  
**GENERIC (Packaged 144/Case)** \$ \_\_\_\_\_ /Cs.

Case Quantity

Brand Name/No.

Delivery Lead Time

10. 432 Ea. **TOOTHPASTE, 4.6 Oz.,** \$ \_\_\_\_\_ /Ea. \$ \_\_\_\_\_  
**Plastic Tube, Fluoride,**  
**Toothpaste And Tube Shall be "CLEAR"**  
**MAXIMUM SECURITY BRAND** \$ \_\_\_\_\_ /Cs.  
**OR EQUAL (Packaged 144/Case)**

Case Quantity

Brand Name/No.

Delivery Lead Time

11. 20,736 Ea. **TOOTHPASTE, 0.6 Oz.,** \$ \_\_\_\_\_ /Ea. \$ \_\_\_\_\_  
**Plastic Tube, Fluoride,**  
**Toothpaste And Tube Shall be "CLEAR"**  
**MAXIMUM SECURITY BRAND** \$ \_\_\_\_\_ /Cs.  
**OR EQUAL (Packaged 144/Case)**

Case Quantity

Brand Name/No.

Delivery Lead Time

12. 1,000 Ea. **DENTAL FLOSS, PACKETS** \$ \_\_\_\_\_ /Ea. \$ \_\_\_\_\_  
**One Piece, 20", Mint Flavored, Waxed,**  
**Individually Packaged**  
**BOB BARKER CO. #DFPK** \$ \_\_\_\_\_ /Cs.  
**OR EQUAL (Packaged 1,000/Case)**

Brand Name/No.

Delivery Lead Time

13. 12 Ea. **TOENAIL CLIPPERS** \$ \_\_\_\_\_ /Ea. \$ \_\_\_\_\_  
**Metal, No file**  
**BOB BARKER CO. #PT3** \$ \_\_\_\_\_ /Cs.  
**OR EQUAL (Packaged 12/Case)**



**BID OFFER PAGES (Continued)**

\_\_\_\_\_  
Brand Name/No.

\_\_\_\_\_  
Delivery Lead Time

14.        20 cases    **POLYCARBONATE TUMBLER**        \$ \_\_\_\_\_ /Cs.        \$ \_\_\_\_\_  
   8 oz., unbreakable, pliable and clear  
   Case of 48  
   \*PLEASE PROVIDE SAMPLE

\_\_\_\_\_  
Case Quantity

\_\_\_\_\_  
Brand Name/No.

\_\_\_\_\_  
Delivery Lead Time

15.        11,664 Ea.    **PERSONAL CARE KITS**        \$ \_\_\_\_\_ /Ea.        \$ \_\_\_\_\_  
   Consists of one (1) each of the following:

**Toothbrush, 30-TUFT, Nylon Bristle,  
Short Handle ONLY,  
Super Shorty (3 1/4" total size)**

**Shampoo, 2.0 Oz. Bottle, Plastic  
Container shall be "CLEAR"**

**Comb, 5" Nylon, Black, Unbreakable**

**Toothpaste, .60 Oz., Fluoride, Plastic Tube,  
Toothpaste and Tube shall be "CLEAR"**

**Soap, .05 Oz. Minimum**

**Wash Cloth, 9" x 10" Minimum**

**Polycarbonate Tumbler 8 oz., Unbreakable, Pliable,  
and "CLEAR"**

**THE TOOTHBRUSH, SOAP AND POLYCARBONATE CUP SHALL BE  
INDIVIDUALLY WRAPPED IN CLEAR PLASTIC. THE WRAPPED TOOTHBRUSH  
AND SOAP SHALL BE WRAPPED IN A WHITE COTTON WASHCLOTH WITH  
ALL OTHER HYGIENE KIT ITEMS, INSERTED INTO THE POLYCARBONATE  
TUMBLER AND THEN SEALED IN A "CLEAR" PLASTIC BAG.**

**GENERIC (Packaged 144 / Case)        \$ \_\_\_\_\_ /Cs.**

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

**CATEGORY III. "PERSONAL CARE"**

**Category Total \$ \_\_\_\_\_**

**BID OFFER PAGES (Continued)**

**CATEGORY IV. "CLOTHING"**

ITEM NO.:	EST. QTY.:	DESCRIPTION:	UNIT PRICE:	EXTENDED:
		<b>UNIFORM TOPS</b>		
		All Seams Triple Stitched, 7-1/2 Oz. Twill, 65% Polyester / 35% Combed Cotton, Industrial Laundry Finish Fabric, Reinforced V-Neck W/ One (1) Pocket, Short sleeves, Full Cut Pattern, Squared Bottom, All Points Of Strain shall Be Bartacked And Reinforced.		
		<b>GENERIC</b>		
		<b>COLORS:</b>		
1.		<b><u>ORANGE</u></b>		
		Medium-X Large	130 Ea. \$ _____ /Ea.	\$ _____
		XX Large	65 Ea. \$ _____ /Ea.	\$ _____
		XXX Large	40 Ea. \$ _____ /Ea.	\$ _____
		4X Large	30 Ea. \$ _____ /Ea.	\$ _____
		5X Large	25 Ea. \$ _____ /Ea.	\$ _____
		6X Large	12 Ea. \$ _____ /Ea.	\$ _____
		8X Large	12 Ea. \$ _____ /Ea.	\$ _____
		_____ Brand Name / No.		
		_____ Delivery Lead Time		
2.		<b><u>NAVY</u></b>		
		Medium-X Large	45 Ea. \$ _____ /Ea.	\$ _____
		XX Large	10 Ea. \$ _____ /Ea.	\$ _____
		XXX Large	5 Ea. \$ _____ /Ea.	\$ _____
		4X Large	5 Ea. \$ _____ /Ea.	\$ _____
		5X Large	5 Ea. \$ _____ /Ea.	\$ _____
		6X Large	5 Ea. \$ _____ /Ea.	\$ _____
		8X Large	5 Ea. \$ _____ /Ea.	\$ _____
		_____ Brand Name / No.		
		_____ Delivery Lead Time		
3.		<b><u>ORANGE / WHITE STRIPED</u></b>		
		Medium-X Large	45 Ea. \$ _____ /Ea.	\$ _____
		XX Large	12 Ea. \$ _____ /Ea.	\$ _____

**BID OFFER PAGES (Continued)**

XXX Large	12 Ea.	\$ _____	/Ea.	\$ _____
4X Large	15 Ea.	\$ _____	/Ea.	\$ _____
5X Large	10 Ea.	\$ _____	/Ea.	\$ _____
6X Large	5 Ea.	\$ _____	/Ea.	\$ _____
8X Large	5 Ea.	\$ _____	/Ea.	\$ _____

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

4.

**GREEN / WHITE STRIPED**

Medium-X Large	35 Ea.	\$ _____	/Ea.	\$ _____
XX Large	15 Ea.	\$ _____	/Ea.	\$ _____
XXX Large	10 Ea.	\$ _____	/Ea.	\$ _____
4X Large	5 Ea.	\$ _____	/Ea.	\$ _____
5X Large	5 Ea.	\$ _____	/Ea.	\$ _____
6X Large	4 Ea.	\$ _____	/Ea.	\$ _____
8X Large	4 Ea.	\$ _____	/Ea.	\$ _____

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

5.

**RED**

Medium-X Large	60 Ea.	\$ _____	/Ea.	\$ _____
XX Large	20 Ea.	\$ _____	/Ea.	\$ _____
XXX Large	15 Ea.	\$ _____	/Ea.	\$ _____
4X Large	15 Ea.	\$ _____	/Ea.	\$ _____
5X Large	15 Ea.	\$ _____	/Ea.	\$ _____

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

**UNIFORM BOTTOMS**

**65% Polyester / 35% Combed Cotton, Elastic Waist Work Pant,  
Elastic To Be Guaranteed For Life Of Garment,  
Heat Resistant Elastic Lock Stitched To Pants  
(Chained Stitched Will Not Be Accepted),  
Seams Triple stitched, 7-1/2 Oz. Twill,  
Industrial Laundry Finish Fabric, No Pockets,  
Slip-On With Mock Fly, Leg Hems Double Folded And Lock Stitched,**

## BID OFFER PAGES (Continued)

Reinforced Crotch, All Points Of Strain Shall Be Bartacked And Reinforced.

COLORS:

6.

**ORANGE**

Medium-X Large	220 Ea.	\$ _____ /Ea.	\$ _____
XX Large	75 Ea.	\$ _____ /Ea.	\$ _____
XXX Large	45 Ea.	\$ _____ /Ea.	\$ _____
4X Large	20 Ea.	\$ _____ /Ea.	\$ _____
5X Large	20 Ea.	\$ _____ /Ea.	\$ _____
6X Large	12 Ea.	\$ _____ /Ea.	\$ _____
8X Large	12 Ea.	\$ _____ /Ea.	\$ _____

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

7.

**NAVY**

Medium-X Large	100 Ea.	\$ _____ /Ea.	\$ _____
XX Large	20 Ea.	\$ _____ /Ea.	\$ _____
XXX Large	5 Ea.	\$ _____ /Ea.	\$ _____
4X Large	5 Ea.	\$ _____ /Ea.	\$ _____
5X Large	5 Ea.	\$ _____ /Ea.	\$ _____
6X Large	5 Ea.	\$ _____ /Ea.	\$ _____
8X Large	5 Ea.	\$ _____ /Ea.	\$ _____

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

8.

**ORANGE / WHITE STRIPED**

Medium-X Large	25 Ea.	\$ _____ /Ea.	\$ _____
XX Large	10 Ea.	\$ _____ /Ea.	\$ _____
XXX Large	10 Ea.	\$ _____ /Ea.	\$ _____
4X Large	5 Ea.	\$ _____ /Ea.	\$ _____
5X Large	5 Ea.	\$ _____ /Ea.	\$ _____
6X Large	5 Ea.	\$ _____ /Ea.	\$ _____
8X Large	5 Ea.	\$ _____ /Ea.	\$ _____

**BID OFFER PAGES (Continued)**

Brand Name / No. \_\_\_\_\_

Delivery Lead Time \_\_\_\_\_

**9. GREEN / WHITE STRIPED**

<b>Medium-X Large</b>	<b>80 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>XX Large</b>	<b>30 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>XXX Large</b>	<b>25 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>4X Large</b>	<b>5 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>5X Large</b>	<b>5 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>6X Large</b>	<b>5 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>8X Large</b>	<b>5 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>

Brand Name / No. \_\_\_\_\_

Delivery Lead Time \_\_\_\_\_

**10. RED**

<b>Medium-X Large</b>	<b>60 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>XX Large</b>	<b>20 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>XXX Large</b>	<b>15 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>4X Large</b>	<b>15 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>5X Large</b>	<b>15 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>

Brand Name / No. \_\_\_\_\_

Delivery Lead Time \_\_\_\_\_

**11. 124 Ea. JUMPSUITS, ONE PIECE  
Light Blue, Unisex, No Elastic, Snap Buttons, Double Stitched,  
No Pockets on upper left chest area.**

<b>Small</b>	<b>6 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>Medium</b>	<b>12 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>Large</b>	<b>12 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>X Large</b>	<b>12 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>XX Large</b>	<b>12 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>
<b>XXX Large</b>	<b>6 Ea.</b>	<b>\$ _____ /Ea.</b>	<b>\$ _____</b>

**BID OFFER PAGES (Continued)**

<b>4X Large</b>	<b>2 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>5X Large</b>	<b>2 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

**12. 48 Ea.**

**JEANS**  
**Blue, 100% Cotton, BOB BARKER CO. #BJ OR EQUAL**

<b>Size 34 X 34</b>	<b>12 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>Size 36 X 34</b>	<b>12 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>Size 38 X 34</b>	<b>12 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>Size 32 X 34</b>	<b>12 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

**13. 66 Ea.**

**SWEATPANTS**  
**Gray, 50% Cotton / 50% Polyester, Elastic Waist and Cuffs**  
**With no pockets and no drawstring**  
**BOB BARKER CO. #SPGY OR EQUAL**

<b>Small</b>	<b>6 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>Medium</b>	<b>6 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>Large</b>	<b>6 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>X Large</b>	<b>6 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>XX Large</b>	<b>6 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>XXX Large</b>	<b>2 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

**14. 120 Ea.**

**SWEATPANTS**  
**Charcoal Gray (Not Black),**  
**50% Cotton / 50% Polyester, Elastic Waist and Cuffs,**  
**With no pockets and no drawstring**  
**JERZEE BRAND OR EQUAL**

<b>Medium</b>	<b>16 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>Large</b>	<b>16 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>X Large</b>	<b>16 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>

**BID OFFER PAGES (Continued)**

<b>XX Large</b>	<b>16 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>XXX Large</b>	<b>12 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

- 15. 54 Ea. SWEATSHIRTS, CREW NECK**  
**Gray, 50% Cotton / 50% Polyester**  
**Collar, Cuff And Waistband Are**  
**Cover-Seamed And Ribbed**  
**BOB BARKER CO. #SSGY OR EQUAL**

<b>Small</b>	<b>6 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>Medium</b>	<b>6 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>Large</b>	<b>6 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>X Large</b>	<b>6 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>XX Large</b>	<b>6 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>XXX Large</b>	<b>2 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

- 16. 108 Ea. T-SHIRTS**  
**Kelly Green, 50% Cotton / 50% Polyester**  
**BOB BARKER CO. #KGTS OR EQUAL**

<b>Medium</b>	<b>24 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>Large</b>	<b>24 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>X Large</b>	<b>24 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>XX Large</b>	<b>24 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>XXX Large</b>	<b>12 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

- 17. 108 Ea. T-SHIRTS**  
**Lt. Blue, 50% Cotton / 50% Polyester**  
**BOB BARKER CO. #LBTS OR EQUAL**

<b>Medium</b>	<b>24 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>
<b>Large</b>	<b>24 Ea.</b>	<b>\$ _____</b>	<b>/Ea.</b>	<b>\$ _____</b>

**BID OFFER PAGES (Continued)**

<b>X Large</b>	<b>24 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
<b>XX Large</b>	<b>24 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
<b>XXX Large</b>	<b>12 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

**18. 144 Ea.**

**T-SHIRTS, ECONOMY**  
**White, 100% Cotton, Jewel Neck,**  
**BOB BARKER CO. #671 OR EQUAL**

<b>Small</b>	<b>24 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
<b>Medium</b>	<b>24 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
<b>Large</b>	<b>24 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
<b>X Large</b>	<b>24 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
<b>XX Large</b>	<b>24 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
<b>XXX Large</b>	<b>24 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

**19. 50 Ea.**

**T-SHIRTS, MUSCLE**  
**White, 100% Cotton,**  
**JOCKEY LIFE BRAND OR EQUAL**

<b>Medium</b>	<b>10 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
<b>Large</b>	<b>20 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
<b>X Large</b>	<b>20 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
<b>XX Large</b>	<b>20 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

**20. 708 Ea.**

**BOXERS, MENS**  
**White Only, Poly/Cotton Blend**  
**Elastic Waistband And Front Fly.**  
**BOB BARKER CO. #EBXLSQ OR EQUAL**

<b>Small</b>	<b>24 Ea.</b>	<b>\$</b>	<b>/Ea.</b>	<b>\$</b>
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**BID OFFER PAGES (Continued)**

Medium	24 Ea.	\$ _____	/Ea.	\$ _____
Large	24 Ea.	\$ _____	/Ea.	\$ _____
X Large	24 Ea.	\$ _____	/Ea.	\$ _____
XX Large	24 Ea.	\$ _____	/Ea.	\$ _____
XXX Large	24 Ea.	\$ _____	/Ea.	\$ _____

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

21. 168 Ea. **BOXERS,  
Brown / White, Poly / Cotton Blend,  
Elastic Waistband And Front Fly,  
BOB BARKER CO. #EBXBR OR EQUAL**

Small	12 Ea.	\$ _____	/Ea.	\$ _____
Medium	12 Ea.	\$ _____	/Ea.	\$ _____
Large	12 Ea.	\$ _____	/Ea.	\$ _____
X Large	12 Ea.	\$ _____	/Ea.	\$ _____
XX Large	12 Ea.	\$ _____	/Ea.	\$ _____
XXX Large	12 Ea.	\$ _____	/Ea.	\$ _____

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

22. 900 Ea. **PANTIES, WOMENS  
White only, Poly / Cotton Blend Brief Style,  
Double Panel Crotch, Narrow Knit Elastic Waist And Leg Bands,  
No HI- Cut Brief,  
BOB BARKER CO. #ELBLS OR EQUAL**

Size 5	24 Ea.	\$ _____	/Ea.	\$ _____
Size 6	24 Ea.	\$ _____	/Ea.	\$ _____
Size 7	24 Ea.	\$ _____	/Ea.	\$ _____
Size 8	24 Ea.	\$ _____	/Ea.	\$ _____
Size 9	24 Ea.	\$ _____	/Ea.	\$ _____
Size 10	24 Ea.	\$ _____	/Ea.	\$ _____
Size 11	24 Ea.	\$ _____	/Ea.	\$ _____
Size 12	24 Ea.	\$ _____	/Ea.	\$ _____
Size 13	24 Ea.	\$ _____	/Ea.	\$ _____



**BID OFFER PAGES (Continued)**

25. 168 Pr.

**SHOES, CANVAS, VELCRO, HIGH TOPS**  
**Black, Non-Metal Loopholes,**  
**Canvas Uppers, Full-Cushion Insoles,**  
**Vulcanized Non-Marking Rubber Soles, Unisex**  
**BOB BARKER CO. #2901 OR EQUAL**  
**(Packaged (12) pair same size/color per master carton)**

Size 7	24 Ea.	\$ _____	/Ea.	\$ _____
Size 8	24Ea.	\$ _____	/Ea.	\$ _____
Size 9	24 Ea.	\$ _____	/Ea.	\$ _____
Size 10	24 Ea.	\$ _____	/Ea.	\$ _____
Size 11	24 Ea.	\$ _____	/Ea.	\$ _____
Size 12	24 Ea.	\$ _____	/Ea.	\$ _____
Size 13	24 Ea.	\$ _____	/Ea.	\$ _____

\_\_\_\_\_  
 Brand Name / No.

\_\_\_\_\_  
 Delivery Lead Time

26. 216 Pr.

**SHOES, CANVAS STEP-IN,**  
**NAVY, Sewn-In Insoles, Medium Weight (7 oz.),**  
**BOB BARKER CO. #155NV OR EQUAL**

**Packaged (24) pair same size/color per master carton)**

Size 6	24 Ea.	\$ _____	/Ea.	\$ _____
Size 7	24 Ea.	\$ _____	/Ea.	\$ _____
Size 8	24Ea.	\$ _____	/Ea.	\$ _____
Size 9	24 Ea.	\$ _____	/Ea.	\$ _____
Size 10	24 Ea.	\$ _____	/Ea.	\$ _____
Size 11	24 Ea.	\$ _____	/Ea.	\$ _____
Size 12	24 Ea.	\$ _____	/Ea.	\$ _____
Size 13	24 Ea.	\$ _____	/Ea.	\$ _____

\_\_\_\_\_  
 Brand Name / No.

\_\_\_\_\_  
 Delivery Lead Time

27. 276 Pr.

**SHOES, Step Ins/Clogs,**  
**ORANGE. 100% ethyl acetate, slip resistant, tear resistant, odor resistant,**  
**Non-marking and waterproof. NO HEEL STRAP. Clog should be one piece**  
**molding and should have outsole ridges for gripping and traction. Also be**  
**vented for airflow. Lightweight. Clogs to be unisex with size of clog to be clearly**  
**visible. (Sandal may not be substituted.)**  
**\*PLEASE PROVIDE SAMPLE**  
**OR EQUAL**

**BID OFFER PAGES (Continued)**

Packaged (24) pair same size/color per master carton)

Size Small	2 cases	\$ _____	/Ea.	\$ _____
Size Medium	7 cases	\$ _____	/Ea.	\$ _____
Size Large	8 cases	\$ _____	/Ea.	\$ _____
Size XLarge	4 cases	\$ _____	/Ea.	\$ _____
Size 2XLarge	2 cases	\$ _____	/Ea.	\$ _____
Size 3XLarge	2 cases	\$ _____	/Ea.	\$ _____

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

28. 2,844 Pr.

**SHOES, All Purpose PVC Sandals,  
Tan. Molded. Reversed ridge groves for increased traction.  
\*PLEASE PROVIDE SAMPLE  
BOB BARKER CO. #SATN OR EQUAL**

Packaged (36) pair same size/color per master carton

Size Small	5 cases	\$ _____	/Ea.	\$ _____
Size Medium	10 cases	\$ _____	/Ea.	\$ _____
Size Large	28 cases	\$ _____	/Ea.	\$ _____
Size XLarge	16 cases	\$ _____	/Ea.	\$ _____
Size 2XLarge	15 cases	\$ _____	/Ea.	\$ _____
Size 3XLarge	5 cases	\$ _____	/Ea.	\$ _____

\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

29. 40 Pr.

**SOCKS, TUBE, ECONOMY  
White, 100% Cotton  
BOB BARKER CO. #3700W OR EQUAL**

(Packaged (20) pair per master carton)

One Size Fits All	\$ _____	/Pr.	\$ _____
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\_\_\_\_\_  
Brand Name / No.

\_\_\_\_\_  
Delivery Lead Time

**BID OFFER PAGES (Continued)**

30.	12 Ea.	<b>COATS, BLANKET LINED, WORK</b> Denim, Heavy Weight Cotton Outer Shells Have Acrylic / Polyester Shrink Resistant Blanket Linings Brass Buttons, Banded Corduroy collars BOB BARKER CO. #652-BL OR EQUAL			
		Medium	2 Ea.	\$ _____ /Ea.	\$ _____
		Large	2 Ea.	\$ _____ /Ea.	\$ _____
		X Large	2 Ea.	\$ _____ /Ea.	\$ _____
		XX Large	2 Ea.	\$ _____ /Ea.	\$ _____
		_____			
		Brand Name / No.			
		_____			
		Delivery Lead Time			

**CATEGORY IV. "CLOTHING"**

Category Total \$ \_\_\_\_\_

**CATEGORY V. "MISCELLANEOUS"**

ITEM NO.:	EST. QTY.	DESCRIPTION:	UNIT PRICE:	EXTENDED:
1.	10 Ea.	<b>LAUNDRY NETS, 24" x 36"</b> White, No Cord Pull-String, BOB BARKER CO. #E2436 OR EQUAL	\$ _____ /Ea.	\$ _____
		_____		
		Brand Name / No.		
		_____		
		Delivery Lead Time		
2.	24 Ea.	<b>PLAYING CARDS, JUMBO</b> HOYLE BRAND OR EQUAL	\$ _____ /Ea.	\$ _____
		_____		
		Brand Name / No.		
		_____		
		Delivery Lead Time		
3.	40 Ea.	<b>RADIO, MINI, AM / FM</b> Clear / See Through Construction Includes Ear Buds Bob Barker #RX-M10 OR EQUAL	\$ _____ /Ea.	\$ _____
		_____		
		Brand Name / No.		

**BID OFFER PAGES (Continued)**

Delivery Lead Time

4.	40 Ea.	<b>EAR BUDS</b> Black <b>DYNAMIC EARBUD BRAND</b> <b>OR EQUAL</b>	\$ _____ /Ea.	\$ _____
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Brand Name / No.

Delivery Lead Time

5.	12 Ea.	<b>COLORED PENCILS</b> 12 Pak <b>CRAYOLA BRAND</b> <b>OR EQUAL</b>	\$ _____ /Ea.	\$ _____
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Brand Name / No.

Delivery Lead Time

6.	40 Ea.	<b>NOTEBOOK, COMPOSITION</b> <b>CRAYOLA BRAND</b> <b>OR EQUAL</b>	\$ _____ /Ea.	\$ _____
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Brand Name / No.

Delivery Lead Time

7.	44 Cs.	<b>NOTEBOOK, COLLEGE RULE</b> 3-HOLE, 8 1/2" X 10 1/2" 150 SHEETS, LOOSE 24 Packs per Case <b>BOB BARKER CO. #15100 OR EQUAL</b>	\$ _____ /Ea.	\$ _____
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Brand Name / No.

Delivery Lead Time

8.	37 Cs.	<b>ENVELOPES, PERSONAL SIZE</b> 6 3/4", PLAIN WHITE 100 ENVELOPES PER BOX 124 BOXES PER CASE <b>BOB BARKER CO. #95065 OR EQUAL</b>	\$ _____ /Ea.	\$ _____
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Brand Name / No.

Delivery Lead Time

9.	240 Dz.	<b>PENS, BIC</b> <b>MEDIUM POINT, BLACK</b> <b>SOLD BY THE DOZEN</b> <b>BOB BARKER CO. # IP-BK OR EQUAL</b>	\$ _____ /Ea.	\$ _____
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