

PRECINCTS:	UNITED STATES PRESIDENT							UNITED STATES REPRESENTATIVE	CORP. COM.	JUSTICE OF SUPREME COURT	APLS. COURT JUDGE	DISTRICT 2																						
	Benjamin Fernandez	Ronald Reagan	John Anderson	George Bush	Philip M. Crane	Harold Stassen	Uncommitted Delegates	Jimmie W. Glenn	William F. Riordan	STATE SENATOR DISTRICT 2	Christine A. Donisthorpe	STATE SENATOR DISTRICT 3	Charles A. Davis	STATE REPRESENTATIVE DISTRICT 2	Boyd F. Scott	STATE REPRESENTATIVE DISTRICT 3	Jerry C. Walker	STATE REPRESENTATIVE DISTRICT 4	Thomas L. Wheeler	COUNTY COMMISSIONER DISTRICT 1	Linn R. Bancett	COUNTY COMMISSIONER DISTRICT 2	Louis T. Dechert	COUNTY COMMISSIONER DISTRICT 3	Robert E. Karlin	COUNTY CLERK	Carol Bandy	COUNTY TREASURER	Pete K. Rahn	COUNTY ASSESSOR	Marion Farnsworth	COUNTY SHERIFF	Doug Brown, Jr.	PROBATE JUDGE
11	3	76	4	6	17	1	2	63	65		78									61	50	91	78	66	87	80	60							
15	1	68	5	5	4	0	1	54	55		62									47	40	55	59	53	59	61	54							
21	0	32	4	3	1	0	1	30	27											30	27	31	33	32	31	33	30							
24	1	59	6	7	15	1	1	52	53											51	47	60	58	50	54	60	53							
25	4	56	4	3	3	0	0	46	48											37	38	45	50	48	47	54	47							
26	0	43	3	4	7	1	0	39	30											29	28	41	42	37	39	45	34							
27	1	56	9	11	5	2	0	55	53											42	39	61	60	55	54	60	53							
28	1	42	2	6	9	0	2	29	31											39	36	38	43	40	45	43	42							
29	0	57	6	5	13	1	0	49	55											56	43	58	61	51	60	58	53							
42	0	28	2	2	8	0	0	25	22											21	13	23	29	30	29	30	29							
43	4	57	9	2	3	0	3	49	49											43	34	49	55	49	53	53	49							
44	0	28	2	0	2	0	1	23	23											22	19	26	26	26	26	24	23							
45	0	44	6	7	2	1	1	44	42											39	32	42	52	43	45	48	39							
12	9	53	5	14	7	2	7	43	38		49			48						37	31	53	44	36	51	45	40							
14	4	42	4	3	5	0	2	35	30		29			42						27	24	34	34	33	31	34	31							
16	10	34	5	10	7	0	1	46	48			45		48						31	28	34	48	48	45	48	44							
17	2	47	3	9	4	3	1	43	39		43			42						38	32	47	44	35	44	42	40							
22	1	31	4	0	4	0	0	22	21					26						22	16	26	27	26	24	23	22							
23	1	41	2	2	2	0	3	37	36					43						37	28	38	41	41	38	44	37							
31	1	21	5	1	3	1	0	22	19					27						22	19	21	27	23	25	26	25							
32	0	33	2	1	1	0	0	27	27					31						23	19	26	33	27	29	31	27							
51	0	28	4	5	3	0	0	21	22					29						21	18	28	26	22	25	26	20							
52	0	23	2	1	1	1	0	19	18					24						18	15	19	22	19	19	17	18							
53	1	55	5	5	15	0	2	53	49		64			67						54	36	56	65	52	59	65	52							
54	0	43	5	4	3	0	2	42	39					49						39	39	42	47	46	44	46	42							
55	0	24	6	3	1	3	0	16	11		16			20						11	11	13	21	14	18	24	11							
56	0	22	6	3	4	0	4	20	21		27			25						27	16	21	26	21	25	27	25							
AV-182	0	4	2	2	13	2	0	20	21		4		0	10						20	20	20	22	21	21	21	21							
TOTALS	44	1147	122	124	162	19	34	1024	992		372		45	531						944	798	1098	1173	1044	1127	1168	1021							

PRECINCTS:	DISTRICT 2																Poll Book or Signature Roster Information from County Clerk		
	VOTERS VOTING BY ABSENTEE	VOTERS VOTING IN PERSON	TOTAL VOTERS																
11		119	119																
15		87	87																
21		41	41																
24		90	90																
25		68	68																
26		59	59																
27		84	84																
28		62	62																
29		85	85																
42		41	41																
43		80	80																
44		33	33																
45		63	63																
12		104	104																
14		63	63																
16		66	66																
17		73	73																
22		41	41																
23		51	51																
31		31	31																
32		37	37																
51		40	40																
52		29	29																
53		82	82																
54		61	61																
55		39	39																
56		40	40																
AV-182		23	23																
TOTALS		23	1669	1692															

We, the undersigned Board of County Commissioners of San Juan County, State of New Mexico acting as a Board of Canvassers to canvass the returns of the Primary Election held in said County, June 3, 1980, certify that the above and foregoing is a correct canvass of the returns of said election.

Witness the Honorable Board of County Commissioners, this 5th day of June, A. D. 1980.

Attest:

Carol Bandy CLERK.

R.E. Karlin Chairman.
Robert H. Patten Member.
L. B. Blawie Member.

PRECINCTS:	UNITED STATES PRESIDENT							CORP. COM.	JUSTICE OF SUPREME COURT 6 Year	APLS. COURT JUDGE	UNITED STATES REPRESENTATIVE District 2																							
	Benjamin Fernandez	Ronald Reagan	John Anderson	George Bush	Philip M. Crane	Harold Stassen	Uncommitted Delegates				Jimmie W. Glenn	William F. Roridan	STATE SENATOR DISTRICT 2	Christine A. Donisthorpe	STATE SENATOR DISTRICT 3	Charles A. Davis	STATE REPRESENTATIVE DISTRICT 2	Boyd F. Scott	STATE REPRESENTATIVE DISTRICT 3	Jerry C. Walker	STATE REPRESENTATIVE DISTRICT 4	Thomas L. Wheeler	COUNTY COMMISSIONER DISTRICT 1	Linn R. Blancett	COUNTY COMMISSIONER DISTRICT 2	Louis T. Dechert	COUNTY COMMISSIONER DISTRICT 3	Robert E. Karlin	COUNTY CLERK	Carol Bandy	COUNTY TREASURER	Pete K. Rahn	COUNTY ASSESSOR	Marion Farnsworth
41	1	50	5	9	11	1	3			56	57					63					57	46	56	68	67	64	66	64	66	62				
46	1	69	5	5	6	0	0			59	59					63					54	48	69	66	60	64	63	57						
61	0	17	1	0	2	0	1			17	17		18			18					16	14	16	19	18	19	17	17						
62	2	44	2	9	4	0	0			39	28		40			42					41	26	37	45	27	38	41	30						
63	1	83	4	5	9	0	7			74	74		83			76					83	61	79	79	74	79	79	74						
64	0	31	2	0	4	0	0			22	18		27			19					24	17	23	29	16	23	29	21						
65	0	28	1	0	4	0	0			23	19		24			24					24	19	24	26	22	25	26	23						
66	2	40	1	4	6	0	1			31	29		33			34					34	26	26	34	28	34	39	32						
71	0	26	0	5	3	0	0			20	17		26			29					24	15	23	27	19	22	26	20						
72	3	13	2	2	7	2	0			17	18		19			20					20	16	18	21	18	17	21	16						
73	5	74	3	7	11	0	2			62	57		84			66					76	48	66	81	60	69	68	63						
74	3	111	4	9	13	2	0			99	95		118			109					105	78	96	109	96	106	113	93						
75	8	29	10	5	4	4	0			31	30	33	32			32					25	21	22	25	27	33	30							
76	8	28	2	4	3	1	0			23	22		25			25					19	13	17	17	14	16	17							
1	80	35	16	13	1	1	4			112	106	111	111			104					91	85	90	92	89	90	98	96						
2	10	29	8	4	1	1	1			28	32		32			41					27	26	36	33	29	29	33	29						
3	1	19	4	6	19	3	4			43	38		37			44					38	35	39	41	36	40	39	38						
4	5	19	10	3	1	0	1			20	18		17			28					13	11	18	19	13	18	18	20						
5	26	27	9	4	3	1	1			41	38	47	47			49					36	31	41	38	32	31	44	38						
6	21	25	9	9	4	3	5			42	41	47	47			45					39	41	42	41	38	41	42							
7	4	11	7	2	1	2	1			17	14	17	17			14					11	11	11	12	11	11	11	13						
8	7	28	4	4	2	0	0			22	23		27			29					21	21	19	27	18	20	32	22						
13	2	30	0	5	9	0	0			28	26		31			34					25	20	35	33	24	31	35	24						
AV-3&4	0	27	1	3	5	0	0			27	27	2	26			4					31	25	32	36	29	31	31	27						
Totals	190	893	110	117	133	21	31			953	897	667	257			644				392	934	754	930	1027	867	942	1021	904						
Pg. 1 Totals	44	1147	122	124	162	19	34			1024	992	372	45	531							944	798	1098	1173	1044	1127	1168	1021						
TOTALS	234	2040	232	241	295	40	65			1977	1889	1039	302	531		644				392	1878	1552	2028	2200	1911	2069	2189	1925						

PRECINCTS:															Poll Book or Signature Roster Information from County Clerk		
															VOTERS VOTING BY ABSENTEE	VOTERS VOTING IN PERSON	TOTAL VOTERS
41																89	89
46																89	89
61																21	21
62																63	63
63																110	110
64																37	37
65																33	33
66																69	69
71																34	34
72																28	28
73																105	105
74																144	144
75																63	63
76																47	47
1																149	149
2																59	59
3																57	57
4																42	42
5																97	97
6																78	78
7																32	32
8																48	48
13																46	46
AV-3&4															40	40	40
Totals															40	1540	1580
Pg. 1 Totals															23	1669	1692
TOTALS															63	3206	3272

We, the undersigned Board of County Commissioners of San Juan County, State of New Mexico acting as a Board of Canvassers to canvass the returns of the Primary Election held in said County, June 3, 1980, certify that the above and foregoing is a correct canvass of the returns of said election.

Witness the Honorable Board of County Commissioners, this 5th day of June, A. D. 1980.

Attest:

Carol Bandy CLERK.

R.E. Karlin Chairman.
Robert P. Kelly Member.
L.R. Bluff Member.