

| PRECINCTS: | United States President | | U. S. Senator | | U. S. Rep. | | Corporation Commissioner | | Justice of the Supreme Court | | State Senator | | State Representative | | | County Commissioner | | County Clerk | County Treasurer | | | County Assessor | County Sheriff | | Probate Judge | | | | |
|------------|-------------------------|-----------------------|------------------|-------------------|----------------|-------------------|--------------------------|--------|------------------------------|---------|---------------|---------|----------------------|---------|---------|---------------------|------------------|--------------|------------------|-------------------|--------------|-----------------|-----------------|------|---------------|------|-----|------|------|
| | Ronald Reagan | Uncommitted Delegates | Pete V. Domenici | Louis H. Gallegos | Way L. Simmons | James D. McDaniel | Thomas J. Mesall | 8 Year | 4 Year | Dist. 1 | Dist. 2 | Dist. 2 | Dist. 3 | Dist. 3 | Dist. 4 | Sandra Townsend | Anthony B. Foutz | Ron Ashcroft | Jeff G. Butler | Carol A. Campbell | Curtis Homer | Doug Brown | Joseph F. Burns | | | | | | |
| 15 | 75 | 2 | 74 | 45 | 34 | 38 | 43 | | | | | | | | 59 | 58 | 17 | 49 | 14 | 47 | 33 | 52 | 53 | | | | | | |
| 21 | 32 | 1 | 30 | 31 | 17 | 17 | 29 | | | | | | | | 31 | 5 | 24 | 7 | 29 | 10 | 26 | 28 | | | | | | | |
| 24 | 128 | 0 | 126 | 93 | 54 | 60 | 84 | | | | | | | | 105 | 106 | 27 | 84 | 16 | 95 | 43 | 89 | 101 | | | | | | |
| 25 | 82 | 2 | 83 | 62 | 40 | 24 | 54 | | | | | | | | 69 | 68 | 7 | 56 | 18 | 54 | 24 | 61 | 57 | | | | | | |
| 26 | 46 | 2 | 46 | 37 | 22 | 18 | 30 | | | | | | | | 37 | 15 | 18 | 12 | 33 | 20 | 24 | 35 | | | | | | | |
| 27 | 79 | 2 | 78 | 63 | 38 | 32 | 58 | | | | | | | | 74 | 18 | 47 | 11 | 62 | 22 | 54 | 62 | | | | | | | |
| 28 | 52 | 2 | 54 | 36 | 25 | 27 | 72 | | | | | | | | 44 | 12 | 37 | 8 | 28 | 27 | 33 | 34 | | | | | | | |
| 29 | 70 | 2 | 73 | 53 | 40 | 26 | 51 | | | | | | | | 60 | 13 | 46 | 16 | 46 | 24 | 56 | 52 | | | | | | | |
| 42 | 56 | 2 | 52 | 40 | 20 | 31 | 36 | | | | | | | | 43 | 44 | 13 | 39 | 2 | 34 | 21 | 34 | 37 | | | | | | |
| 43 | 69 | 4 | 70 | 53 | 34 | 32 | 49 | | | | | | | | 52 | 54 | 22 | 35 | 18 | 46 | 26 | 43 | 46 | | | | | | |
| 44 | 21 | 0 | 21 | 14 | 7 | 15 | 12 | | | | | | | | 21 | 3 | 18 | 5 | 13 | 8 | 17 | 16 | | | | | | | |
| 45 | 62 | 2 | 66 | 51 | 27 | 29 | 45 | | | | | | | | 50 | 17 | 33 | 13 | 47 | 23 | 37 | 44 | | | | | | | |
| 14 | 50 | 5 | 51 | 42 | 20 | 26 | 39 | | | | | | | | 43 | 19 | 20 | 11 | 35 | 22 | 32 | 38 | | | | | | | |
| 22 | 44 | 0 | 41 | 33 | 21 | 20 | 27 | | | | | | | | 39 | 10 | 22 | 10 | 31 | 20 | 29 | 34 | | | | | | | |
| 23 | 38 | 0 | 38 | 27 | 21 | 13 | 22 | | | | | | | | 31 | 10 | 26 | 8 | 23 | 13 | 33 | 24 | | | | | | | |
| 31 | 38 | 2 | 32 | 32 | 28 | 8 | 30 | | | | | | | | 33 | 34 | 13 | 15 | 9 | 29 | 14 | 25 | 35 | | | | | | |
| 32 | 35 | 3 | 34 | 28 | 21 | 18 | 29 | | | | | | | | 28 | 7 | 27 | 7 | 27 | 16 | 28 | 28 | | | | | | | |
| 41 | 114 | 2 | 113 | 97 | 62 | 45 | 84 | | | | | | | | 98 | 26 | 72 | 21 | 93 | 39 | 81 | 95 | | | | | | | |
| 46 | 91 | 6 | 87 | 59 | 51 | 27 | 57 | | | | | | | | 70 | 53 | 41 | 57 | 56 | 47 | 53 | 61 | | | | | | | |
| 51 | 44 | 2 | 44 | 28 | 14 | 28 | 28 | | | | | | | | 30 | 25 | 21 | | | | | | | | | | | | |
| 52 | 52 | 1 | 29 | 19 | 16 | 14 | 18 | | | | | | | | 22 | 16 | 19 | 3 | 15 | 14 | 17 | 16 | | | | | | | |
| 53 | 98 | 4 | 96 | 71 | 51 | 41 | 71 | | | | | | | | 82 | 55 | 53 | | | | | | | | | | | | |
| 54 | 54 | 1 | 64 | 52 | 37 | 20 | 50 | | | | | | | | 57 | 29 | 34 | | | | | | | | | | | | |
| 55 | 39 | 4 | 37 | 24 | 14 | 22 | 23 | | | | | | | | 37 | 18 | 30 | | | | | | | | | | | | |
| 56 | 38 | 2 | 38 | 26 | 12 | 24 | 23 | | | | | | | | 28 | 19 | 26 | 24 | | | | | | | | | | | |
| 80 | 64 | 1 | 62 | 49 | 34 | 35 | 49 | | | | | | | | 60 | 39 | 30 | | | | | | | | | | | | |
| AV 1 & 2 | 99 | 5 | 104 | 83 | 38 | 54 | 89 | | | | | | | | 46 | 50 | 6 | 18 | 52 | 45 | 8 | | | | | | | | |
| TOTALS | 1660 | 59 | 1654 | 1248 | 798 | 744 | 1162 | | | | | | | | 1171 | 257 | 445 | 439 | 52 | 223 | 369 | 1394 | 385 | 1008 | 310 | 1180 | 631 | 1147 | 1238 |

| PRECINCTS: | VOTERS VOTING BY ABSENTEE | | VOTERS VOTING IN PERSON | | TOTAL VOTERS | |
|------------|---------------------------|---|-------------------------|-----|--------------|------|
| | ↓ | ↓ | ↓ | ↓ | ↓ | ↓ |
| 15 | | | | 91 | | 91 |
| 21 | | | | 35 | | 35 |
| 24 | | | | 142 | | 142 |
| 25 | | | | 88 | | 88 |
| 26 | | | | 50 | | 50 |
| 27 | | | | 85 | | 85 |
| 28 | | | | 64 | | 64 |
| 29 | | | | 83 | | 83 |
| 42 | | | | 63 | | 63 |
| 43 | | | | 79 | | 79 |
| 44 | | | | 28 | | 28 |
| 45 | | | | 71 | | 71 |
| 14 | | | | 61 | | 61 |
| 22 | | | | 49 | | 49 |
| 23 | | | | 48 | | 48 |
| 31 | | | | 41 | | 41 |
| 32 | | | | 46 | | 46 |
| 41 | | | | 128 | | 128 |
| 46 | | | | 105 | | 105 |
| 51 | | | | 54 | | 54 |
| 52 | | | | 38 | | 38 |
| 53 | | | | 115 | | 115 |
| 54 | | | | 70 | | 70 |
| 55 | | | | 54 | | 54 |
| 56 | | | | 51 | | 51 |
| 80 | | | | 79 | | 79 |
| AV 1 & 2 | | | | 109 | | 109 |
| TOTALS | | | | 109 | 1818 | 1927 |

Signature Roster Information from County Clerk

We, the undersigned Board of County Commissioners of SAN JUAN County, State of New Mexico, acting as a Board of Canvassers to canvass the returns of the Primary Election held in said County, June 5, 1984, certify that the above and foregoing is a correct canvass of the returns of said election.

Witness the Honorable Board of County Commissioners, this 7th day of June, A.D. 1984.

Attest:

Sandra Townsend CLERK.

Stallone Davis Member.

Clayton Member.

Jim T. Dunlop Chairman.

Jim Hansen Member.

| PRECINCTS: | United States President | | U. S. Senator | U. S. Rep. | Corporation Commissioner | | Justice of the Supreme Court | | State Senator | | State Representative | | | County Commissioner | | County Clerk | County Treasurer | | | County Assess. | County Sheriff | Probate Judge | | | | |
|------------|-------------------------|-----------------------|------------------|-------------------|--------------------------|-------------------|------------------------------|--------|---------------|---------|----------------------|---------|---------|---------------------|---------|--------------|------------------|-----|------|----------------|----------------|---------------|-----|----|-----|-----|
| | Ronald Reagan | Uncommitted Delegates | Pete V. Domenici | Louis H. Gallegos | Wray L. Simmons | James D. McDaniel | Thomas J. Mesall | 8 Year | 4 Year | Dist. 1 | Dist. 2 | Dist. 2 | Dist. 3 | Dist. 3 | Dist. 4 | | | | | | | | | | | |
| 62 | 97 | 3 | 97 | 64 | 40 | 45 | 59 | | | | | 81 | | | 85 | 73 | | 84 | 26 | 48 | 23 | 63 | 40 | 66 | 71 | |
| 63 | 59 | 2 | 60 | 38 | 29 | 26 | 34 | | | | | 53 | | | 48 | 45 | | 53 | 8 | 41 | 16 | 46 | 25 | 41 | 47 | |
| 64 | 69 | 1 | 65 | 42 | 28 | 29 | 40 | | | 55 | | | | | 55 | 40 | | 62 | 18 | 35 | 10 | 47 | 27 | 41 | 49 | |
| 65 | 50 | 0 | 45 | 34 | 29 | 14 | 34 | | | | | 46 | | | 39 | 35 | | 40 | 22 | 22 | 7 | 37 | 26 | 29 | 32 | |
| 66 | 47 | 3 | 50 | 35 | 26 | 19 | 28 | | | | | 42 | | | 37 | 38 | | 45 | 17 | 23 | 11 | 36 | 18 | 33 | 37 | |
| 67 | 61 | 1 | 57 | 41 | 26 | 20 | 38 | | | 49 | | | | | 48 | 45 | | 54 | 13 | 35 | 7 | 45 | 18 | 43 | 42 | |
| 71 | 32 | 0 | 33 | 23 | 17 | 13 | 21 | | | | | 30 | | | 31 | 25 | | 31 | 11 | 16 | 7 | 27 | 17 | 19 | 24 | |
| 72 | 22 | 2 | 24 | 19 | 13 | 10 | 19 | | | | | 22 | | | 24 | 16 | | 24 | 16 | 8 | 1 | 18 | 10 | 17 | 22 | |
| 74 | 44 | 0 | 43 | 26 | 18 | 18 | 18 | | | | | 41 | | | 28 | | | 33 | 12 | 20 | 7 | 22 | 19 | 24 | 24 | |
| 78 | 58 | 4 | 61 | 48 | 27 | 34 | 42 | | | | | 51 | | | 54 | 25 | | 54 | 25 | 31 | 10 | 51 | 30 | 36 | 45 | |
| 79 | 65 | 2 | 65 | 48 | 36 | 21 | 49 | | | | | 58 | | | 51 | | | 55 | 28 | 35 | 3 | 51 | 28 | 39 | 47 | |
| 73 | 51 | 0 | 49 | 31 | 20 | 27 | 28 | | | | | 39 | | | 42 | | | 44 | 16 | 26 | 10 | 37 | 26 | 29 | 40 | |
| 2 | 33 | 3 | 33 | 25 | 17 | 17 | 24 | | | | | | | | 29 | 19 | | 29 | 19 | 11 | 3 | 26 | 13 | 22 | 31 | |
| 3 | 22 | 3 | 26 | 19 | 19 | 2 | 20 | | | | | | | | 19 | 16 | | 19 | 16 | 4 | 4 | 22 | 12 | 10 | 22 | |
| 4 | 19 | 3 | 23 | 16 | 7 | 11 | 17 | | | | | | | | 18 | 11 | | 18 | 11 | 8 | 4 | 16 | 5 | 16 | 19 | |
| 8 | 33 | 5 | 34 | 30 | 22 | 13 | 30 | | | | | | | | 29 | 22 | | 29 | 22 | 6 | 4 | 25 | 16 | 18 | 26 | |
| 11 | 80 | 6 | 83 | 53 | 33 | 36 | 49 | | | | | 71 | | | 76 | 64 | | 76 | 64 | 41 | 39 | 7 | 47 | 49 | 55 | |
| 12 | 118 | 0 | 115 | 85 | 61 | 48 | 86 | | | | | 102 | | | 105 | 94 | | 105 | 94 | 51 | 74 | 8 | 86 | 73 | 92 | |
| 13 | 59 | 1 | 60 | 46 | 38 | 21 | 42 | | | | | 56 | | | 56 | 56 | | 56 | 56 | 6 | 58 | 3 | 49 | 33 | 55 | |
| 17 | 66 | 14 | 64 | 56 | 49 | 19 | 55 | | | | | 51 | | | 55 | 38 | | 55 | 38 | 25 | 2 | 47 | 28 | 43 | 49 | |
| 18 | 70 | 2 | 63 | 53 | 26 | 34 | 53 | | | | | 59 | | | 59 | | | 59 | | 16 | 46 | 9 | 49 | 34 | 60 | |
| 61 | 35 | 0 | 36 | 28 | 21 | 13 | 28 | | | | | 30 | | | 30 | 34 | | 30 | 34 | 13 | 20 | 2 | 30 | 7 | 30 | |
| 9 | 35 | 3 | 39 | 33 | 26 | 18 | 31 | | | | | | | | 32 | 22 | | 32 | 22 | 20 | 4 | 31 | 21 | 24 | 35 | |
| AVX 4 & 9 | 14 | 0 | 13 | 13 | 3 | 10 | 12 | | | | | 9 | | | 9 | 14 | | 9 | 14 | 5 | 5 | 3 | 12 | 2 | 13 | |
| TOTALS | 1239 | 58 | 1240 | 906 | 629 | 518 | 857 | | | | | 104 | 841 | | | 534 | 301 | 338 | 1087 | 477 | 650 | 165 | 920 | 67 | 952 | 947 |

| PRECINCTS: | VOTERS VOTING BY ABSENTEE | | VOTERS VOTING IN PERSON | | TOTAL VOTERS |
|------------|---------------------------|---|-------------------------|---|--------------|
| | ↓ | ↓ | ↓ | ↓ | |
| 62 | | | | | 114 |
| 63 | | | | | 75 |
| 64 | | | | | 75 |
| 65 | | | | | 61 |
| 66 | | | | | 62 |
| 67 | | | | | 66 |
| 71 | | | | | 38 |
| 72 | | | | | 31 |
| 74 | | | | | 49 |
| 78 | | | | | 73 |
| 79 | | | | | 76 |
| 2 | | | | | 63 |
| 3 | | | | | 45 |
| 4 | | | | | 34 |
| 8 | | | | | 29 |
| 11 | | | | | 29 |
| 12 | | | | | 49 |
| 13 | | | | | 98 |
| 17 | | | | | 142 |
| 18 | | | | | 70 |
| 61 | | | | | 92 |
| 9 | | | | | 76 |
| AVX 4 & 9 | 14 | | | | 36 |
| TOTALS | 14 | | 1504 | | 1518 |

Signature Roster Information from County Clerk

We, the undersigned Board of County Commissioners of SAN JUAN County, State of New Mexico, acting as a Board of Canvassers to canvass the returns of the Primary Election held in said County, June 5, 1984, certify that the above and foregoing is a correct canvass of the returns of said election.

Witness the Honorable Board of County Commissioners, this 7th day of June, A.D. 1984.

Attest:

Sandra Townsend CLERK.

Walter Davis Member. Cloufones Member.

Jim Toole Chairman. Member.

| PRECINCTS: | United States President | U. S. Senator | U. S. Rep. | Corporation Commissioner | Justice of the Supreme Court | | State Senator | State Representative | | | | County Commissioner | | County Clerk | County Treasurer | County Assess. | County Sheriff | Probate Judge | | | | | |
|---------------|-------------------------|-----------------------|------------------|--------------------------|------------------------------|-------------------|--------------------|----------------------|-------------------------|-------------------|------------------|---------------------|-----------------|------------------|------------------|------------------|----------------|----------------|-------------------|--------------|------------|-----------------|------|
| | Ronald Reagan | Uncommitted Delegates | Pete V. Domenici | Louis H. Gallegos | Wray L. Simmons | James D. McDaniel | Thomas J. Mesicall | Jack Morgan | Christine A. Donathorpe | Richard P. Cheney | Thomas C. Taylor | T. (Tweest) Blazett | Robert A. Smith | Robert E. Karlin | Sandra Townsend | Anthony B. Foutz | Ron Ashcroft | Jeff G. Butler | Carol A. Campbell | Curtis Homer | Doug Brown | Joseph F. Burns | |
| 1 | 85 | 14 | 82 | 71 | 64 | 15 | 78 | | | | | | | 48 | 51 | 8 | 4 | 50 | 44 | 14 | 53 | | |
| 5 | 48 | 9 | 53 | 43 | 32 | 20 | 41 | | | | | | | 40 | 32 | 12 | 3 | 34 | 28 | 20 | 35 | | |
| 6 | 63 | 7 | 60 | 56 | 49 | 7 | 53 | | | | | | | 35 | 33 | 4 | 3 | 35 | 32 | 8 | 33 | | |
| 7 | 14 | 3 | 16 | 11 | 13 | 12 | 14 | | | | | | | 17 | 12 | 8 | 5 | 11 | 15 | 10 | 14 | | |
| 16 | 38 | 0 | 33 | 29 | 17 | 21 | 28 | | | | | | | 27 | 14 | 16 | 6 | 27 | 16 | 19 | 30 | | |
| 75 | 40 | 12 | 48 | 29 | 18 | 19 | 29 | | 39 | | | | | 34 | 23 | 13 | 5 | 32 | 24 | 24 | 33 | | |
| 76 | 24 | 0 | 23 | 13 | 10 | 9 | 15 | | 23 | | | | | 22 | 10 | 6 | 3 | 11 | 12 | 9 | 17 | | |
| PAGE TOTALS | 312 | 45 | 315 | 252 | 203 | 103 | 258 | | 62 | | | | | 223 | 175 | 66 | 29 | 200 | 171 | 104 | 215 | | |
| PAGE 1 TOTALS | 1660 | 59 | 1654 | 1248 | 798 | 744 | 1162 | | 1171 | 257 | 445 | 439 | 52 | 223 | 369 | 1394 | 385 | 1008 | 310 | 1180 | 631 | 1147 | 1238 |
| PAGE 2 TOTALS | 1239 | 58 | 1240 | 906 | 629 | 518 | 857 | | 104 | 841 | | | 534 | 301 | 338 | 1082 | 472 | 656 | 165 | 920 | 577 | 752 | 967 |
| TOTALS | 3211 | 162 | 3209 | 2406 | 1630 | 1365 | 2277 | | 1275 | 1160 | 445 | 439 | 586 | 524 | 707 | 2699 | 1032 | 1730 | 504 | 2300 | 1379 | 2003 | 2420 |

Signature Roster Information from County Clerk

| PRECINCTS: | VOTERS VOTING BY ABSENTEE | VOTERS VOTING IN PERSON | TOTAL VOTERS |
|---------------|---------------------------|-------------------------|--------------|
| 1 | | 117 | 117 |
| 5 | | 77 | 77 |
| 6 | | 78 | 78 |
| 7 | | 29 | 29 |
| 16 | | 42 | 42 |
| 75 | | 66 | 66 |
| 76 | | 35 | 35 |
| PAGE TOTALS | | 444 | 444 |
| PAGE 1 TOTALS | 109 | 1818 | 1927 |
| PAGE 2 TOTALS | 14 | 1504 | 1518 |
| TOTALS | 123 | 3766 | 3889 |

We, the undersigned Board of County Commissioners of SAN JUAN County, State of New Mexico, acting as a Board of Canvassers to canvass the returns of the Primary Election held in said County, June 5, 1984, certify that the above and foregoing is a correct canvass of the returns of said election.

Witness the Honorable Board of County Commissioners, this 7th day of June, A.D. 1984.

Attest:

[Signature] CLERK.

[Signature] Member.
[Signature] Member.

[Signature] Chairman.
[Signature] Member.