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## Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP AMENDMENT
DETERMINATION DOCUMENT (NON-REMOVAL)

| COMMUNITY AND MAP PANEL INFORMATION |                   |   |             |                     | LEGAL PROPERTY DESCRIPTION  |               |  |   |   |
|-------------------------------------|-------------------|---|-------------|---------------------|---|---------------|--|---|---|
| COMMUNITY                           |                   | SAN JUAN COUNTY, NEW MEXICO<br>(Unincorporated Areas) |             |                     | A portion of Section 23, Township 30 North, Range 12 West, New Mexicio Principal Meridian as described in the Warranty Deed (Join Tenant) recorded in Book 1417, Page 174, in the Office of the County Clerk, San Juan County, New Mexico |               |  |   |   |
|                                     |                   | COMMUNITY NO.: 350064                                 |             |                     |   |               |  |   |   |
| AFFECTED<br>MAP PANEL               |                   | NUMBER: 3500640320C                                   |             |                     |   |               |  |   |   |
|                                     |                   | DATE: 5/15/2002                                       |             |                     |   |               |  |   |   |
| FLOODING SOURCE: ANIMAS RIVER       |                   |   |             |                     | APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 36.799, -108.060 SOURCE OF LAT & LONG: PRECISION MAPPING STREETS 7.0 DATUM: NAD 83  |               |  |   |   |
| DETERMINATION                       |                   |   |             |                     |   |               |  |   |   |
| LOT                                 | BLOCK/<br>SECTION |   | SUBDIVISION | STREET              | OUTCOME<br>WHAT IS NOT<br>REMOVED FROM<br>THE SFHA  | FLOOD<br>ZONE | 1% ANNUAL<br>CHANCE<br>FLOOD<br>ELEVATION<br>(NGVD 29) | LOWEST ADJACENT GRADE ELEVATION (NGVD 29) | LOWEST<br>LOT<br>ELEVATION<br>(NGVD 29) |
|                                     |                   |   |             | 52 County Road 3291 | Structure   | AE            | 5504.0 feet  | 5503.0 feet                               |   |

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). Therefore, flood insurance is required for the property described above. The lowest adjacent grade elevation to a structure must be at or above the Base Flood Elevation for a structure to be outside of the SFHA.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination and information regarding your options for obtaining a Letter of Map Amendment. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

William R Blanton A

William R. Blanton Jr., CFM, Chief Engineering Management Branch Mitigation Directorate