



Central Purchasing  
213 South Oliver Drive  
Aztec, New Mexico 87410  
(505) 334-4551

**Bid No. 19-20-14, Construction of Valley Fire Station #3**

**Fire Department**

**ADDENDUM #2**

**April 6, 2020**

**CHANGES / ADDITIONAL INFORMATION TO THE BID SPECIFICATIONS AS  
FOLLOWS:**

- Changes and clarification to the bid specifications have been made pursuant to the attached addendum sheets as provided by Rodahl & Hummell Architecture (4 page). Sheets include a Revised Bid Offer Form.

**Plan Holders List:**

Bidders are reminded that in order to obtain the most current and up to date listing of plan holders, you are encouraged to visit the County's Website at [www.sjcounty.net](http://www.sjcounty.net) (under Quicklinks, choose 'Current Bids/Proposals Page').

**PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID  
OFFER PAGE.**

Addendum #2  
San Juan County - Valley Fire Station #3

Rodahl & Hummell Architecture  
609 N. Dustin Avenue  
Farmington, NM 87401  
(505) 326-6442

April 2, 2020

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This addendum takes precedence over work shown on the Plans and described in the Specifications and shall become a part of the Contract Documents. All work not specifically noted as changed or modified shall be furnished and installed as shown on original Drawings and as outlined in the original specifications.

- Item #1: Specification Section 00 4000 - See attached revised Bid Offer Form.
- Item #2: Sheet C2. Note #7. Delete standup curb. Delete Detail D1/C-4.
- Item #3: Sheet C-2. Delete Note #11.
- Item #4: Sheet C-2. Note #12. Delete. Delete retention. Contractor to install 1½" new gravel in this area.
- Item #5: Sheet A0. Delete Note #'s 13 and 14.
- Item #6: Sheet A2. Note #12. Electrical service entry is on the east end of the building. See Sheet EP101.

End of Addendum #2

APPROVED SUBSTITUTIONS:

The following materials/manufacturers have been approved for use in lieu of those specified in the Contract Documents.

Specification Section 13 3419 - Metal Wall Panels - Metlspan Tufftwall.

SECTION 00 0004

BID OFFER FORM

BID 19-20-14

Valley Fire Station #3

NOTE: TO INSURE A VALID BID, EACH BIDDER MUST FILL IN EACH BLANK SPACE ON THE BID OFFER FORM IN INK OR TYPEWRITER AND SUBMIT THE ORIGINAL TOGETHER WITH ALL SUPPLEMENTAL DOCUMENTS, TO THE COUNTY.

The undersigned agrees:

1. To complete all the work set forth in the Bid Documents and Contract documents of the project designated as **Bid 19-20-14, Valley Fire Station #3**, in accordance with the Bid Documents and Contract Documents, for the consideration hereinafter set forth.
2. To hold this bid open for thirty (30) days after the opening of the bids and to accept the provisions of the Instruction to Bidders regarding the disposition of Bid Security.
3. To enter into and execute a contract, if awarded, on the basis of this Bid. To furnish a Performance Bond and a Labor and Materials Payment Bond in accord with the General Conditions and General Requirements of the Bid Documents and Contract Documents, and to deliver to the County an executed Owner-Contractor Agreement within ten (10) days after notification of award. A subcontractor shall provide a performance and payment bond on a public works project if the subcontractor's contract for work to be performed on a project if one hundred twenty five thousand dollars (\$125,000) or more NMSA 1978, § 13-1-148.1 (2007).

**LUMP SUM BID AMOUNT – Valley Fire Station #3. (Do not include Gross Receipt Taxes):** The undersigned hereby proposes and agrees to perform the foregoing for the Lump Sum of:

\_\_\_\_\_ dollars (\$ \_\_\_\_\_).  
(Amount shall be shown in both words and numerals. In case of discrepancy, the amount shown in words shall govern).

**ALTERNATE #1:** Add West Apparatus Bay 20' x 44' and 20' x 70' 6" Exterior Concrete Apron.

\_\_\_\_\_ dollars (\$ \_\_\_\_\_).  
(Amount shall be shown in both words and numerals. In case of discrepancy, the amount shown in words shall govern).

**ALTERNATE #2:** Add kitchen cabinetry and appliances.

\_\_\_\_\_ dollars (\$ \_\_\_\_\_).  
(Amount shall be shown in both words and numerals. In case of discrepancy, the amount shown in words shall govern).

**ALTERNATE #3:** Add exterior concrete slab/perimeter grade beam on North side of low building area.

\_\_\_\_\_ dollars (\$ \_\_\_\_\_).  
(Amount shall be shown in both words and numerals. In case of discrepancy, the amount shown in words shall govern).

**TOTAL BID AMOUNT: Base Bid, Alternate #1, Alternate #2, and Alternate #3.**

\_\_\_\_\_ dollars (\$ \_\_\_\_\_).  
**(Amount shall be shown in both words and numerals. In case of discrepancy, the amount shown in words shall govern).**

**TIME OF COMPLETION:**

**If awarded a contract, the undersigned bidder agrees to complete the work within the following number of calendar days after issuance of the Notice to Proceed:**

\_\_\_\_\_ **CALENDAR DAYS FOR COMPLETION. (Bidder to indicate number of days proposed.)**

**Bidder further agrees to pay as liquidated damages, the following sum for each consecutive calendar day thereafter that the work remains uncompleted.**

**\$250.00/PER CALENDAR DAY**

The undersigned has attached the required Bid Security \_\_\_\_\_.

The undersigned acknowledges receipt of Addenda No. \_\_\_\_\_ through \_\_\_\_\_.

In submitting this Bid, it is understood that the Owner reserves the right to reject any and all bids and to waive irregularities in the Bidding and to Award the Contract to the Low bidder, as determined by the Base Bid and any Alternates accepted.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Contractor Name

\_\_\_\_\_  
If a corporation, indicate the state of incorporation.

\_\_\_\_\_  
If an out-of-state business, state whether the business is authorized to do business in the State of New Mexico.

\_\_\_\_\_  
Contractor Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Contractor's New Mexico License Number

\_\_\_\_\_  
Contractor's New Mexico Preference No.

\_\_\_\_\_  
Contractor's Resident Veteran Preference No.

\_\_\_\_\_  
NMDWS Certification/Registration Number

\_\_\_\_\_  
Federal Employer Identification Number (FEIN)

\_\_\_\_\_  
Contractor Authorized Officer (Printed Name)

\_\_\_\_\_  
Signature of Contractor Authorized Officer

\_\_\_\_\_  
Area Code/Telephone Number

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
Email Address

**(A Bid of a corporation shall have the seal affixed hereto, and shall be signed by a person authorized by the corporation to execute contracts. If available, a Resolution of the corporation authorizing the person signing to execute the contract should be attached. A Bid of a partnership shall give the names of all the partners, and be executed by all the partners or the general partner. A bid of a sole proprietor shall be executed by the proprietor and any trade name under which the individual is doing business.)**

**CONTRACTOR'S CHECKLIST:**

The following items shall be included with the Bid Offer Form.

1. Bid Offer Form.
2. Bid Bond.
3. Subcontractor List Form.
4. NM Preference Certificate/NM Resident Veteran Preference Certification (if applicable).