

Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (NON-REMOVAL)

| COMMUNITY AND MAP PANEL INFORMATION | | LEGAL PROPERTY DESCRIPTION | | | | |
|--------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| COMMUNITY | CITY OF FARMINGTON, SAN JUAN COUNTY, NEW MEXICO COMMUNITY NO.: 350067 | Lot 2, Block 2, Crestwood Estates No. 2, Phase IV as described in the Warranty Deed recorded as Document No. 201414241, in Book 1581, Page 491, in the Office of the County Clerk, San Juan County, New Mexico | | | | |
| AFFECTED MAP PANEL | NUMBER: 35045C0695F | | | | | |
| | DATE: 8/5/2010 | - | | | | |
| LOODING COCKEL HOOD AKKOTO TKIBOTAKT | | APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 36.787, -108.147 SOURCE OF LAT & LONG: GOOGLE EARTH PRO DATUM: NAD 83 | | | | |

DETERMINATION

| | | | | OUTCOME | | 1% ANNUAL | LOWEST | LOWEST | | |
|-----|---------|----------------|-----------------|--------------|-------|-------------|-------------|-----------|--|--|
| | | | | WHAT IS NOT | | CHANCE | ADJACENT | LOT | | |
| LOT | BLOCK/ | SUBDIVISION | STREET | REMOVED FROM | FLOOD | FLOOD | GRADE | ELEVATION | | |
| | SECTION | | | THE SFHA | ZONE | ELEVATION | ELEVATION | (NAVD 88) | | |
| | | | | | | (NAVD 88) | (NAVD 88) | | | |
| 2 | 2 | Crestwood | 4906 Sandalwood | Structure | AE | 5683.2 feet | 5680.5 feet | | | |
| | | Estates No. 2, | Drive | | | | | | | |
| | | Phase IV | | | | | | | | |

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

SUPERSEDES PREVIOUS DETERMINATION

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). Therefore, flood insurance is required for the property described above. The lowest adjacent grade elevation to a structure must be at or above the Base Flood Elevation for a structure to be outside of the SFHA.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination and information regarding your options for obtaining a Letter of Map Amendment. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis Rodriguez, P.E., Chief Engineering Management Branch

Federal Insurance and Mitigation Administration



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ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

SUPERSEDES OUR PREVIOUS DETERMINATION (This Additional Consideration applies to all properties in the LOMA-DEN DETERMINATION DOCUMENT (NON-REMOVAL))

This Determination Document supersedes our previous determination dated 2/3/2015, for the subject property.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

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