

**ACKNOWLEDGEMENT OF RECEIPT FORM**

**East Culpepper Water Connection for North Star MDWCA  
 BID 21-22-06  
 October 26, 2021  
 2:00 PM**

**BIDDER INFORMATION:**

In acknowledgement of receipt of the above referenced Bid Packet, the undersigned agrees that he/she has received a complete copy. Only potential Bidders who elect to return this form will be added to the Plan Holder’s list and will receive copies of any future addendums to the Bid, if issued.

\_\_\_\_\_  
 BUSINESS NAME

\_\_\_\_\_  
 SIGNATURE OF AUTHORIZED REPRESENTATIVE

\_\_\_\_\_  
 PRINTED NAME OF AUTHORIZED REPRESENTATIVE

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**Please select which you would like to be listed as:**

**General Contractor**       **Sub-Contractor**       **Supplier**       **Plan Room**

**RETURN TO:**  
 Jaime Jones  
 Contract Analyst  
 SAN JUAN COUNTY  
 PHONE (505) 334-4548  
[jjones@sjcounty.net](mailto:jjones@sjcounty.net)

**Emailed copies of the Acknowledgement of Receipt form will be accepted.  
 Emailed Bid responses will not be accepted.**