

Federal Emergency Management Agency

Washington, D.C. 20472

July 19, 2010

The Honorable Keith Johns Executive Officer, San Juan County 100 South Oliver Drive Aztec, New Mexico 87410 Case No: 07-06-1337V Community: San Juan Cour

San Juan County, New Mexico

Community No: 350064

Effective Date: August 06, 2010

LOMC-VALID

Dear Mr. Johns:

This letter revalidates the determinations for properties and/or structures in the referenced community as described in the Letters of Map Change (LOMCs) previously issued by the Department of Homeland Security's Federal Emergency Management Agency (FEMA) on the dates listed on the enclosed table. As of the effective date shown above, these LOMCs will revise the effective National Flood Insurance Program (NFIP) map dated August 05, 2010 for the referenced community, and will remain in effect until superseded by a revision to the NFIP map panel on which the property is located. The FEMA case number, property identifier, NFIP map panel number, and current flood insurance zone for the revalidated LOMCs are listed on the enclosed table.

Because these LOMCs will not be printed or distributed to primary map users, such as local insurance agents and mortgage lenders, your community will serve as a repository for this new data. We encourage you to disseminate the information reflected by this letter throughout your community so that interested persons, such as property owners, local insurance agents, and mortgage lenders, may benefit from the information.

For information relating to LOMCs not listed on the enclosed table or to obtain copies of previously issued LOMR-Fs and LOMAs, if needed, please contact our Map Assistance Center, toll free, at 1-877-FEMA-MAP (1-877-336-2627).

Sincerely,

Kevin C. Long, Acting Chief Engineering Management Branch

Kevin C. Long

Mitigation Directorate

Enclosure

cc: Community Map Repository

Michele Truby-Tillen

Floodplain Administrator, San Juan County

REVALIDATED LETTERS OF MAP CHANGE FOR SAN JUAN COUNTY, NM Case No: 07-06-1337V Community No.: 350064

August 06, 2010

| Case No. | Date Issued | Identifier | Map Panel No. | Zone |
|--------------|--------------------|--|---------------|-------|
| R6-95-11-307 | 11/29/1995 | 700 SAGEBRUSH DRIVE | 35045C0730F | ${X}$ |
| R6-96-04-212 | 04/26/1996 | 1530 SOUTH DOWELL ROAD | 35045C1010F | X |
| R6-96-08-336 | 09/04/1996 | #54 COUNTY ROAD 2345 | 35045C0395F | X |
| R6-96-10-264 | 11/21/1996 | 1495 US HIGHWAY 64 | 35045C1055F | X |
| 98-06-1713A | 09/02/1998 | 2343 HWY 550; A PORTION OF SEC 4, T31N, R10W, N.M.P.M. | 35045C0395F | X |
| 99-06-865A | 03/25/1999 | 1833 HIGHWAY 170; A PORTION OF SECTION 15, T32N, R13W, N.M.P.M. | 35045C0350F | X |
| 99-06-1197A | 06/04/1999 | 197 COUNTY ROAD 2900 A PORTION OF SECTION 4, T30N, R11W, N.M.P.M. | 35045C0730F | X |
| 00-06-314A | 01/13/2000 | 2320 HIGHWAY 550 NORTH; TRACT 4, RECORD OF SURVEY FOR JERALD T. MARCOTTE | 35045C0710F | X |
| 01-06-1052A | 06/08/2001 | PORTION OF SECTION 23, T 29 N, R 13 W | 35045C1010F | X |
| 02-06-078A | 12/12/2001 | SE1/4 NW1/4 & NE1/4 SW1/4 OF SW1/4, SECTION 24; 6651 US HIGHWAY 64 | 35045C1100F | X |
| 01-06-2022A | 03/27/2002 | 16970 HIGHWAY 550 | 35045C0395F | X |
| 02-06-2613A | 10/11/2002 | PORTION OF SECTION 23, T29N, R13W, N.M.P.M.; 1530 HINES ROAD | 35045C1010F | X |
| 03-06-942A | 03/05/2003 | SAN JUAN RIVER ESTATES SUBD. NO. 3, BLOCK 7, LOT 3 | 35045C0800F | X |
| 04-06-1308A | 07/09/2004 | A PORTION OF SECTION 4, T30N, R11W; 171 COUNTY ROAD 2900 | 35045C0730F | X |
| 05-06-1584A | 07/01/2005 | 187 COUNTY ROAD 2900 | 35045C0390F | X |
| 05-06-1584A | 07/01/2005 | 187 COUNTY ROAD 2900 | 35045C0395F | X |
| 06-06-B436A | 03/08/2006 | 210 COUNTY ROAD 2900 PORTION OF SECTION 33, T31N, R11W, N.M.P.M. (NM) | 35045C0730F | X |
| 06-06-B877A | 04/27/2006 | PORTION OF SECTION 13, T31N, R11W, N.M.P.M 30 COUNTY ROAD 2650(NM) | 35045C0395F | X |
| 06-06-BB64A | 06/06/2006 | 85 COUNTY ROAD 2125 PORTION OF SECTION 22, T32N, R10W (NM) | 35045C0425F | X |
| 06-06-BB63A | 06/13/2006 | PORTION OF SECTION 13, T31N, R11W (NM) | 35045C0390F | X |

REVALIDATED LETTERS OF MAP CHANGE FOR SAN JUAN COUNTY, NM Case No: 07-06-1337V Community No.: 350064

August 06, 2010

| Case No. | Date Issued | Identifier | Map Panel No. | Zone |
|-------------|--------------------|---|---------------|------|
| 07-06-0200A | 11/14/2006 | FLORA VISTA ACRES SUBDIV, BLOCK 3, LOT 6 43 COUNTY ROAD 3523 (NM) | 35045C0715F | X |
| 07-06-0617A | 02/20/2007 | 12 COUNTY ROAD 2850 PORTION OF SECTION 34, T31N, R11W (NM) | 35045C0730F | X |
| 07-06-1161A | 05/03/2007 | 1520 HINES ROAD A PORTION OF SECTION 23, T29N, R13W, NMPM (NM) | 35045C1010F | X |
| 07-06-2100A | 07/24/2007 | 72 COUNTY ROAD 3400 (NM) | 35045C0715F | X |
| 07-06-2117A | 08/28/2007 | 26 COUNTY ROAD 2093 PORTION OF SECTION 15, T32N, R10W, N.M.P.M. (NM) | 35045C0425F | X |
| 08-06-0402A | 12/04/2007 | 693A COUNTY ROAD 2900 PORTION OF SECTION 13, T31N, R11W | 35045C0390F | X |
| 08-06-1650A | 05/06/2008 | FLORA VISTA ACRES SUBDIV, BLOCK 3, LOT 7 41 ROAD 3523 | 35045C0715F | X |
| 08-06-1584A | 05/13/2008 | 60 COUNTY ROAD 2345 PORTION OF SECTION 4, T31N, R10W | 35045C0395F | X |
| 08-06-1699A | 05/27/2008 | PORTION OF SECTION 6, T29N, R12W, NMPM 5600 LARGO STREET | 35045C0695F | X |
| 08-06-1951A | 07/02/2008 | LOT 53, VILLA DE ANIMAS SUBDIV 34 ROAD 2929 | 35045C0730F | X |
| 09-06-0076A | 12/04/2008 | 71 COUNTY ROAD 2335 PORTION OF SECTION 34, T32N, R10W | 35045C0385F | X |
| 09-06-0077A | 12/04/2008 | SAN JUAN RIVER ESTATES SUBDIV NO. 2, BLOCK 3, LOT 4 21 COUNTY ROAD 4267 | 35045C0800F | X |
| 09-06-0459A | 01/13/2009 | DEB'S SUBDIVISION, LOT 17 22 ROAD 6669 | 35045C0645F | X |
| 09-06-0912A | 03/12/2009 | SECTION 7, T29N, R9W 100 ROAD 4599 | 35045C1100F | X |
| 09-06-1384A | 04/16/2009 | SAN JUAN RIVER ESTATES SUBDIVISION NO. 2, BLOCK 1, LOT 4 - - 7 COUNTY ROAD 4267 | 35045C0800F | X |
| 08-06-3158A | 05/21/2009 | RIVERWOOD SUBDIV NO. 1, LOT 1 4 COUNTY ROAD 30201 | 35045C0710F | X |
| 09-06-0959A | 05/21/2009 | RIVER'S EDGE REPLAT, LOT 3B 27 COUNTY ROAD 2684 | 35045C0390F | X |
| 09-06-2356A | 07/16/2009 | SECTION 34, T32N, R10W 95 COUNTY ROAD 2350 | 35045C0395F | X |
| | | | | |

REVALIDATED LETTERS OF MAP CHANGE FOR SAN JUAN COUNTY, NM Case No: 07-06-1337V Community No.: 350064

August 06, 2010

| Case No. | Date Issued | Identifier | Map Panel No. | Zone |
|-------------|--------------------|---|---------------|------|
| 09-06-2357A | 08/04/2009 | SECTION 3, T30N, R11W 16187 HIGHWAY 550 | 35045C0730F | X |
| 10-06-0522A | 01/08/2010 | Lot 1, Perfect Drift Estates - 37 County Road 4366 | 35045C0800F | X |
| 10-06-0677A | 01/21/2010 | 51 COUNTY ROAD 2620 | 35045C0395F | X |

bcc: Bill Borthwick, CFM

New Mexico State NFIP Coordinator

Dan Natale

Michael Baker Jr., Inc.

Elizabeth Savage, PE, CFM Regional Support Center Coordinator, URS-RAMPP Partner

Dale Hoff

Compliance Specialist, FEMA Region 6

Regional Director

FEMA

LOMC Subscription Service

LOMC Subscribers

Case File

Michelle Truby-Tillen, CFM Floodplain Administrator, San Juan County 209 South Oliver Drive Aztec, New Mexico 87410

Bill Borthwick, CFM
New Mexico State NFIP Coordinator
New Mexico Department of Public Safety
DPS/Office of EM
P.O. Box 1628
Santa Fe, New Mexico 87504

Dan Natale Michael Baker Corporation 3601 Eisenhower, Suite 600 Alexandria, VA 22304

Elizabeth Savage, PE, CFM RAMPP Regional Support Center Region VI 723 North Interstate 35E Suite 225 Denton, Texas 76205

Dale Hoff Compliance Specialist, FEMA Region 6 800 North Loop 288 Denton, Texas 76209