

**Terri Fortner**  
Chairman

**Steve Lanier**  
Chairman Pro-Tem

**GloJean Todacheene**  
Member

**Michael Sullivan**  
Member

**John T. Beckstead**  
Member



**Mike Stark**  
County Manager

**Jim Cox**  
Deputy County Manager

100 South Oliver Drive  
Aztec, New Mexico 87410  
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[www.SJCounty.net](http://www.SJCounty.net)

**Final Agenda  
San Juan County Commission  
Regular Meeting  
February 1, 2022**

The San Juan County Commission will meet on Tuesday, February 1, 2022 at 4:00 P.M. in the Commission Chambers located in the County Administration Building, 100 S. Oliver Drive in Aztec, New Mexico.

- I. **Call to Order**
- II. **Invocation**
- III. **Pledge of Allegiance**
- IV. **Regular Meeting**

**Approval of Agenda**

**Consent Agenda**

1. Consideration of Approval for Regular Meeting Minutes from January 18, 2022
2. Consideration of Resolution No. 21-22-44, Authorizing the City of Farmington Submittal of the FY2023 LDWI Detox Grant Application

**New Business**

1. Update on State/Local Government Infrastructure Opportunities –Martin Chavez, Advisor – **Presentation Only**
2. Update on Four Corners Economic Development (4CED) – Arvin Trujillo, CEO – **Presentation Only**
3. Update on First Tee Program – Tom Yost, Program Director – **Presentation Only**
4. Consideration of Approval of Resolution No. 21-22-49, Supporting New Mexico DOT 2022/2023 Local Government Road Fund Application – Nick Porell, Public Works Director – **Action Item**

5. Consideration of Approval of Resolution No. 21-22-48, To Certify Annual San Juan County Maintained Road Mileage to NMDOT – Nick Porell, Public Works Director – **Action Item**

### **Report from County Manager**

### **Reports from Elected Officials and Department Heads**

#### **Comments / Input from the General Public**

Limited to subjects the Commission has not previously discussed, or formal action has not been taken. No formal action will be taken at this meeting that relates to comments or input from the General Public.

Comments can be made **in person**, or **remotely** via WebEx, and are limited to 3 minutes during the meeting. Comments can be **mailed**, or **hand-delivered** to 100 S. Oliver Dr. Aztec, NM 87410. **Faxed** to (505) 334-3168, **emailed** to [commission@sjcounty.net](mailto:commission@sjcounty.net), or **submitted online** at [sjcounty.net/comment](http://sjcounty.net/comment).

Comments must be received in a reasonable amount of time before the meeting.

Comments submitted via hand-delivery, mail, fax, or email as listed will be distributed to commissioners and read into the record during public comment.

Attending online is encouraged and the public may watch the live stream on YouTube or listen through a telephone number provided below. All the pertinent information will be available at [www.sjcounty.net/watch](http://www.sjcounty.net/watch). The recorded video will remain available after the commission meeting ends.

Phone only number: 1-844-621-3956 Event number (access code): 2599 593 0525

### **Adjourn**

#### **Attention Persons with Disabilities:**

The facilities are fully accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the County Executive Office at 334-4271 so that arrangements can be made.