

**Terri Fortner**  
Chairman

**Steve Lanier**  
Chairman Pro-Tem

**GloJean Todacheene**  
Member

**Michael Sullivan**  
Member

**John T. Beckstead**  
Member



**Mike Stark**  
County Manager

**Jim Cox**  
Deputy County Manager

100 South Oliver Drive  
Aztec, New Mexico 87410  
Phone: (505) 334-4271 Fax: (505) 334-3168  
[www.SJCounty.net](http://www.SJCounty.net)

**Final Agenda  
San Juan County Commission  
Regular Meeting  
July 5, 2022**

The San Juan County Commission will meet on Tuesday July 5, 2022, at 4:00 P.M. in the Commission Chambers located in the County Administration Building, 100 S. Oliver Drive in Aztec, New Mexico.

**I. Call to Order**

**II. Invocation**

**III. Pledge of Allegiance**

**IV. Presentation**

1. Recognition of Shawn Palmer's Gold Medal at Special Olympics USA Games – Tom Yost, Program Director of First Tee San Juan County
2. Yard of the Month – Bob Carman, Code Compliance Officer

**V. Regular Meeting**

**Approval of Agenda**

**Consent Agenda**

1. Consideration of Approval of Special Meeting Minutes from May 11, 2022
2. Consideration of Approval of Regular Meeting Minutes from May 24, 2022
3. Consideration of Approval of Regular Meeting Minutes from June 13, 2022
4. Consideration of Approval of FY2023 Client Fees for Alternative Sentencing Division Programs
5. Consideration of Approval of FY2022 Budget Adjustment #13-Resolution 22-23-01
6. Consideration of Approval of Contract with Socorro County for Non-Guaranteed Bed Space to House Juvenile Detainees

### **New Business**

1. Consideration of Approval for Submission of the Annual 2022 State Homeland Security Grant Program (SHSGP) – Mike Mestas, Emergency Manager – **Action Item**
2. Consideration of Amendment to NMDOT Cooperative Agreement for Kirtland Schools Multi-Use Path – Nick Porell, Public Works Director – **Action Item**
3. Consideration of Approval of Cooperative Agreement with NMDOT for Design of Pinon Hills Blvd Extension Phase III – Nick Porell, Public Works Director – **Action Item**
4. Consideration of Right of Way Application for Road 7950 to U.S. Bureau of Land Management – Nick Porell, Public Works Director – **Action Item**
5. Consideration of American Rescue Plan Act (ARPA) Funding Allocations– Jim Cox, Deputy County Manager – **Action Item**
6. Report on Inspection of Detention Center – Joe Sawyer, County Attorney – **Information Only**

### **Report from County Manager**

### **Reports from Elected Officials and Department Heads**

### **Comments / Input from the General Public**

Comments are accepted **in person**, limited to 3 minutes and to subjects the Commission has not previously discussed, or formal action has not been taken. No formal action will be taken at this meeting that relates to comments or input from the General Public.

### **Adjourn**

### **Attention Persons with Disabilities:**

The facilities are fully accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the County Executive Office at 334-4271 so that arrangements can be made.

The public may watch the live stream on YouTube. All the pertinent information will be available at [www.sjcounty.net/watch](http://www.sjcounty.net/watch). The recorded video will remain available after the commission meeting ends.