#### Terri Fortner Chairman

Steve Lanier

Chairman Pro-Tem

GloJean Todacheene

Member

Michael Sullivan

Member

John T. Beckstead

Member



Mike Stark

County Manager

Jim Cox

Deputy County Manager

100 South Oliver Drive Aztec, New Mexico 87410 Phone: (505) 334-4271 Fax: (505) 334-3168 www.SJCounty.net

Final Agenda San Juan County Commission **Regular Meeting** July 26, 2022

The San Juan County Commission will meet on Tuesday July 26, 2022, at 4:00 P.M. in the Commission Chambers located in the County Administration Building, 100 S. Oliver Drive in Aztec, New Mexico.

- I. **Call to Order**
- II. Invocation
- III. Pledge of Allegiance
- IV. Recognition
  - 1. Recognition of San Juan County Sheriff's Department Lieutenants Justin Rieker and Dave McCall – Sheriff Shane Ferrari
- ٧. **Regular Meeting**

#### Approval of Agenda

## **Consent Agenda**

- 1. Consideration of Approval of Regular Meeting Minutes from July 5, 2022
- 2. Consideration of Approval of Treasurer Check Register for June 2022
- 3. Consideration of Approval of Finance Check Registers for June 2022
- 4. Consideration of FY2022 Final Quarter Financial Report Year Ending 6/30/2022-Resolution 22-23-04
- 5. Consideration of Approval of Benefits Document Plan

San Juan County Commission July 26, 2022 Page 2

#### **New Business**

- Consideration of Request for Acceptance of Non-County Maintained Road to a County Maintained Road – Coyote Ridge Subdivision Phase I – Nick Porell, Public Works Director, and Mike Smith Applicant/Developer Representative – Action Item
- 2. Consideration of Approval of 2022 Edward Byrne Memorial Justice Assistance Grant (JAG) Agreement Undersheriff Cory Tanner **Action Item**
- Consideration of Approval to Apply for the New Mexico Regional Recreation Centers/Quality of Life Grant Application by Resolution No. 22-23-05 – Dan Hill, Parks and Facilities Director – Action Item
- 4. Consideration of Approval of FY2023 Final Budget Adoption-Resolution 22-23-03 Kim Martin. Chief Financial Officer **Action Item**
- 5. Consideration of Amendment and Restatement of San Juan County's Employee Handbook, Ordinance No. 34 Joe Sawyer, County Attorney **Action Item**
- 6. Report of Inspection of Detention Center Joe Sawyer, County Attorney **Information Only**

## **Report from County Manager**

## **Reports from Elected Officials and Department Heads**

# Comments / Input from the General Public

Comments are accepted **in person**, limited to 3 minutes and to subjects the Commission has not previously discussed, or formal action has not been taken. No formal action will be taken at this meeting that relates to comments or input from the General Public.

#### Adjourn

## **Attention Persons with Disabilities:**

The facilities are fully accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the County Executive Office at 334-4271 so that arrangements can be made.

The public may watch the live stream on YouTube. All the pertinent information will be available at <a href="www.sjcounty.net/watch">www.sjcounty.net/watch</a>. The recorded video will remain available after the commission meeting ends.