



Central Purchasing
213 South Oliver Drive
Aztec, New Mexico 87410
(505) 334-4551

BID No. 22-23-11, ADA Improvements to Four County Facilities

**ADDENDUM #2
October 17, 2022**

CLARIFICATION / ADDITIONAL INFORMATION TO BID SPECIFICATIONS AS FOLLOWS:

- Changes and clarification to the bid specifications have been made pursuant to the attached addendum sheets as provided by Rodahl & Hummell Architecture (1 page).
- Pre-Bid Conference Agenda (1 page)
- Pre-Bid Conference Sign-in Sheet (1 page)

Question: Please confirm that the Items G, H and I under 6.0 of the bid form are required to be filled out completely and submitted with the Bid Form.

Answer: Yes

Question: Please confirm that no additional forms (Item J) are required as part of the bid form under 6.0 of the bid form.

Answer: No additional forms are required.

Question: Please confirm that both DUNS and SAM's Registration Numbers are required for GC's and Subcontractors?

Answer: Yes

Question: Please confirm that Wage Decisions are to Type B for work inside the buildings and Type A for work outside the building?

Answer: Yes. Anything change to the building is Type B. Type A would include sidewalks, parking areas, exterior stairs, etc.

Plan Holders List:

Bidders are reminded that in order to obtain the most current and up to date listing of plan holders, you are encouraged to visit the County's Website at www.sjcounty.net.

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE OFFER PAGE.

Addendum #2
ADA Improvements

Rodahl & Hummell Architecture
609 N. Dustin Avenue
Farmington, NM 87401
(505) 326-6442

October 13, 2022

This addendum takes precedence over work shown on the Plans and described in the Specifications and shall become a part of the Contract Documents. All work not specifically noted as changed or modified shall be furnished and installed as shown on original Drawings and as outlined in the original specifications.

- Item #1: Sheet A4.1. Women's Restroom Floor Plan. The area in this room that has been previously excavated shall be filled with ABC in 8" lifts compacted to 90% Concrete "flow fill" may also be utilized at the Contractor option.
- Item #2: All work must be complete by August 1, 2023.
- Item #3: Sheet A4, Keyed Note #10. These urinals that will be reused may be stored in the coliseum lobby or as directed by San Juan County staff.
- Item #4: Sheet P4.3. The new 2" water line to the building shall be copper where underground and where it goes under the stem wall and rises to the ceiling level. From this point it is the Contractor's option to continue to use copper or PEX piping.

The piping run between restrooms, Keyed Note #10 will run along the wall behind the bleachers.

Coordinate with the Architect/Owner what piping method will be purposed prior to installation.

Item #5: Detail 1/A4.1 Lavatory tops shall be supported by brackets as noted. These may be by Iron Supports, Federal Brace or similar. Solid surface material may be by LG Hi-Macs, Wilsonarts, Corian, Formica Everform. Solid surface material should be backed with 5/8" plywood.

End of Addendum #2

PRIOR APPROVALS:

The following materials/manufacturers have been approved for use in lieu of those specified in the Contract Documents.

Specification Section	Item	Company
10 2116	Plastic Toilet Compartment	Scranton Products

MANDATORY
San Juan County
Bid No. 22-23-11
ADA Improvements
Four County Facilities
Pre-Bid Meeting: October 11, 2022 @ 11:00 am

Agenda

Introduction of Attendees

Project Scope of Work

Work Scheduling

Owner Paid Material Testing

Central Purchasing

- Required Documents / Bid Submissions
- Contractors must be registered and active with the NMDWS at time of Bid.
- Contractors must not be disbarred.
- Contractors must be registered with the federal System for Award Management (SAM) and be active at time of bid.
- Deadline for Questions – October 13, 2022 @ 5:00 pm
- Bids Due – October 20, 2022 @ 2:00 pm
- Contractors to follow the Labor Standard requirements including prevailing wages, certified payroll, Section 3, EEO, etc.
- Federal grant managed by the State. Must follow all compliance requirements.

Attendee Questions

Adjournment

Mandatory PRE-BID CONFERENCE

DATE: October 11, 2022 TIME: 11:00 am BID NO.: 22-23-11 ITEM: SJC - ADA Improvements to Four County Facilities

REPRESENTATIVE	COMPANY	PHONE NO.	E-MAIL ADDRESS
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