Terri Fortner Chairman

**Steve Lanier** 

Chairman Pro-Tem

GloJean Todacheene

Member

Michael Sullivan

Member

John T. Beckstead

Member



Mike Stark

County Manager

Jim Cox

Deputy County Manager

100 South Oliver Drive Aztec, New Mexico 87410 Phone: (505) 334-4271 Fax: (505) 334-3168 www.SJCounty.net

Final Agenda San Juan County Commission Regular Meeting **December 20, 2022** 

The San Juan County Commission will meet on Tuesday, December 20, 2022, at 4:00 P.M. in the Commission Chambers located in the County Administration Building, 100 S. Oliver Drive in Aztec, New Mexico.

- I. Call to Order
- II. **Invocation**
- III. **Pledge of Allegiance**
- IV. **Presentations** 
  - 1. FEMA Managing Officer Program Recognition John Mohler, Fire Chief
- V. **Regular Meeting**

## **Approval of Agenda**

# **Consent Agenda**

- 1. Consideration of Approval of Regular Meeting Minutes of December 6, 2022
- 2. Consideration of Approval of Treasurer Check Register for November 2022
- 3. Consideration of Approval of Finance Check Registers for November 2022
- 4. Consideration of Approval of FY23 Budget Adjustment #7 Resolution No. 22-23-33

San Juan County Commission December 20, 2022 Page 2

#### **New Business**

- 1. Consideration of Preliminary Plat for Little Creek Subdivision, Phase VIII Replat "A" Michele Truby-Tillen, Community Development Director **Action Item**
- 2. City of Farmington's All Ability Park Update Shana Reeves Parks, Recreation and Cultural Affairs Director, City of Farmington **Presentation Only**

## Report from County Manager

## **Reports from Elected Officials and Department Heads**

## **Comments / Input from the General Public**

Comments are accepted **in person**, limited to 3 minutes and to subjects the Commission has not previously discussed, or formal action has not been taken. No formal action will be taken at this meeting that relates to comments or input from the General Public.

#### Adjourn

#### **Attention Persons with Disabilities:**

The facilities are fully accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the County Executive Office at 334-4271 so that arrangements can be made.

The public may watch the live stream on YouTube. All the pertinent information will be available at <a href="www.sjcounty.net/watch">www.sjcounty.net/watch</a>. The recorded video will remain available after the commission meeting ends.