**Steve Lanier** Chairman

John T. Beckstead

Chairman Pro-Tem

GloJean Todacheene Member

**Gary McDaniel** 

Member

**Terri Fortner** Member



County Manager Jim Cox Deputy County Manager

Mike Stark

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# Final Agenda **San Juan County Commission** Special Meeting May 9, 2023

The San Juan County Commission will meet on Tuesday May 9, 2023, at 11:30 A.M. in the Commission Chambers located in the San Juan County Administration Building, 100 S. Oliver Drive, Aztec, New Mexico.

#### I. **Call to Order**

#### II. **New Business**

- 1. Review of FY24 Interim Budget - Mike Stark, County Manager - Presentation
- 2. Consideration of ARPA (American Rescue Plan) Reallocation Revisions – Jim Cox, Deputy County Manager
- 3. Consideration of Approval of Resolution No. 22-23-62, Providing Additional Compensation to the County Assessor and Appraisers for Obtaining Greater Qualification Levels – Joe Sawyer, County Attorney – Action Item

## There will be No Closed Session

### <u>Adjourn</u>

### **Attention Persons with Disabilities and Limited English Proficiency:**

The facilities are fully accessible to persons with mobility disabilities and limited English proficiency. If you plan to attend the meeting and will need an auxiliary aid or service or need the aid of a Spanish or Navajo interpreter, please contact the County Executive Office at (505) 334-4271 so that arrangements can be made.

The public may watch the live stream on YouTube. All the pertinent information will be available at www.sjcounty.net/watch. The recorded video will remain available after the commission meeting ends.