

# APPLICATION FOR RURAL ADDRESS SAN JUAN COUNTY, NEW MEXICO

Return Email: [nsmith@sjcounty.net](mailto:nsmith@sjcounty.net) / [cde-laune@sjcounty.net](mailto:cde-laune@sjcounty.net)

**Community Development/Rural Addressing Department**  
209 S. Oliver Drive-Aztec New Mexico 87410 - Phone: (505)334-4314

**APPLICATION MUST BE SIGNED BY THE LANDOWNER OF RECORD** LAMA # 2 \_\_\_\_ - \_\_\_\_ -ADDR  
**RECORDED** DEED, REAL ESTATE CONTRACT OR HOMESITE LEASE WITH SURVEY REQUIRED

NEW ADDRESS \_\_\_\_\_ COMPLETE UPDATE: \_\_\_\_\_ LANDOWNER UPDATE: \_\_\_\_\_  
ROAD STATUS: CM \_\_\_ LCM \_\_\_ NCM \_\_\_ STATE \_\_\_ US \_\_\_ (FOR SAN JUAN COUNTY USE ONLY)

1. OCCUPANT: \_\_\_\_\_
2. OCCUPANT **MAILING** ADDRESS: \_\_\_\_\_  
\_\_\_\_\_
3. TELEPHONE #:( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ EMAIL: \_\_\_\_\_
4. LAND OWNER NAME AND ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
EMAIL: \_\_\_\_\_ TELEPHONE #: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_
5. NAME OF LAND DIVISION: \_\_\_\_\_
6. LOT AND BLOCK NUMBER: \_\_\_\_\_
7. CHECK ONE: RESIDENTIAL \_\_\_\_\_ COMMERCIAL \_\_\_\_\_ UTILITY ONLY \_\_\_\_\_
8. DESCRIBE THE LOCATION OF THE **DRIVEWAY/LEGAL EASEMENT** FROM THE ROAD ON TO  
YOUR PROPERTY: \_\_\_\_\_  
\_\_\_\_\_  
SJC PUBLIC WORKS/NM DOT - DRIVEWAY PERMIT NUMBER # \_\_\_\_\_
9. CHECK ONE: MOBILE HOME - SINGLE WIDE \_\_\_\_\_ DOUBLE WIDE \_\_\_\_\_ RV \_\_\_\_\_  
SITE BUILT HOME \_\_\_\_\_ BUSINESS \_\_\_\_\_ VACANT \_\_\_\_\_ OTHER \_\_\_\_\_
10. IS THERE MORE THAN ONE RESIDENTIAL OR COMMERCIAL STRUCTURE ON THE PROPERTY?  
YES \_\_\_\_\_ NO \_\_\_\_\_  
ARE THERE MULTIPLE MOBILE HOMES OR RV'S ON THIS PARCEL?  
YES \_\_\_\_\_ NO \_\_\_\_\_
11. I HEREBY GRANT SAN JUAN COUNTY RURAL ADDRESSING PERSONNEL PERMISSION TO ENTER MY PROPERTY TO  
COLLECT LOCATION DATA BY MEANS OF GPS FOR THE EMERGENCY 911 MAPPING PROGRAM.

\_\_\_\_\_  
**SIGNATURE OF LANDOWNER**                      **DATE**

**RETURN FAX NUMBER 505-334-3755**

State of _____ ) County of _____ )  Signed and attested before me on the _____ day of _____ 20____, by _____. (Notary Seal or Stamp)  <div style="text-align: center;">                     _____                      Notary Public Signature                       My Commission Expires: _____                 </div>
--

Please print name of  
landowner signing  
application!

For use by San Juan County in lieu of Notary Public for in person applications:  
 DL/ID # \_\_\_\_\_ STATE \_\_\_\_\_ PG: \_\_\_\_\_ S \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ Elem# \_\_\_\_\_  
 BK: \_\_\_\_\_