

**John T. Beckstead**  
Chairman

**Terri Fortner**  
Chairman Pro-Tem

**GloJean Todacheene**  
Member

**Gary McDaniel**  
Member

**Steve Lanier**  
Member



**Mike Stark**  
County Manager

**Steven Saavedra**  
Deputy County Manager

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**News Release**  
**San Juan County Commission**  
**Notice of Attendance**

Notice is hereby given that members of the San Juan County Commission may be attending the San Juan County Sheriff's Office Annual Awards Banquet on Friday January 12<sup>th</sup>, 6-8:00pm at the Farmington Civic Center, 200 W. Arrington.

No County business will be discussed during this time frame.

If you have any questions, please contact the County Executive Office at 334-4271.

By: Brenda McGaha  
County Executive Office  
January 8, 2024