



Central Purchasing
213 South Oliver Drive
Aztec, New Mexico 87410
(505) 334-4551

BID No. 23-24-24 Cooperative Extension Office

**ADDENDUM #1
June 25, 2024**

ADDITIONAL INFORMATION / CHANGES TO THE BID SPECIFICATIONS AS FOLLOWS:

- The Bid Opening scheduled for July 9, 2024 at 2:00 pm has been moved to July 16, 2024 at 2:00 pm.
- Any questions received will be answered in Addendum #2.

Attachments:

- Pre-Bid Conference Sign-in sheets (2 pages)
- Pre-Bid Agenda (1 page)

Plan Holders List:

Bidders are reminded that in order to obtain the most current and up to date listing of plan holders, you are encouraged to visit the County's Website at www.sjcounty.net.

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE OFFER PAGE.

PRE-BID CONFERENCE

DATE: June 19, 2024 TIME: 10:00AM BID NO.: 23-24-24 ITEM: Cooperative Extension Office

REPRESENTATIVE	COMPANY	PHONE NO.	E-MAIL ADDRESS
KEISTI SMITH	FCI NM	505-334-7330	ksmith@fcinmllc.com
Sergent Mohle	NCL	505-598-5054	Smoehler@networkcablinginc.com
NEAL PRUELL	USELMAN	505-327-3588	PRUELL@USELMAN-CONSTRUCTION.COM
Steve Miller	High Desert Industries	505-360-2148	s.miller@high-desert.net
Ann Swaggerty	Jayrus Corp	505-326-3354	ann.swaggerty@jayruscorp.com
Kretschmar	HTE	505-328-3014	HighTempFluors LLC
Wes Meyer	Diversified Roofing	970-749-9773	wm@diverseq.com
Dean Elmer	Ferby Roofing	970-903-3628	deec@ferbyroofing.com
Jeremy Kissing	TL Roofing	970-402-8232	jeremy@tlroofs.com
IRENE	COOPER FINE	505 327 0474	irene.cooper@cooper-fine.com

PRE-BID CONFERENCE

DATE: June 19, 2024

TIME: 10:00AM

BID NO.: 23-24-24

ITEM: Cooperative Extension Office

REPRESENTATIVE	COMPANY	PHONE NO.	E-MAIL ADDRESS
Riana Chapman	SJC	505-334-4551	dchapman@sjcounty.net
Jake Ridley	Sychar	505 916 6000	Estimating@Sychar.us
Carlton Rodahl	RHA	326 6442	carlton@rhdh.com
Jake Warner	Spellbring Construction	505-536-9984	jake@spellbringconstruction.com
Carroll Spellbring	" " Inc	505-330-4629	carroll@spellbringconstruction.com
Jeremy Eby	313 Builders	505-916-6456	313builders@gmail.com
Rick Chrisman	Winters	505-380-5252	rick@winterscon.us
BRYAN GAAD	FCI Construction of NM	505.334.7330	bgadde@fcinmllc.com
Dustin Perry	West Coast	505-635-0463	Dustin@westcoast.us.com
MATT BROTEN	BROTEN INC	505-215-9048	MATT@broteninc.com
Seamus Jones	Staff		

**Prebid Meeting
San Juan County
Cooperative Extension Office
June 19, 2024**

AGENDA:

1. Introductions

- Bonnie Hopkins - Extension Office
- Mike Stark - County Manager
- Porter Smith - Project Manager
- Steve Dansie - Assistant Director of Parks and Facilities
- Diana Chapman - Central Purchasing
- Carlyn Rodahl - Architect/Rodahl & Hummell Architecture, P.C.

2. Project Overview - Carlyn Rodahl

A. Site:

The site is currently vacant. There will be extensive dirtwork required to build up the pad. Expansive soils will be removed and replaced. All utilities will be extended to the site from adjacent properties.

New Building:

The building is approximately 9,000 square feet enclosed with some covered entry and patio areas under roof. Construction is a steel post and beam system with steel bar joist/metal deck roof structure. Exterior steel stud curtain wall is nonbearing. Finishes include CMU veneer, metal prefinished board and batten siding, standing seam metal roof. The interior is basically office area, classrooms and a commercial quality kitchen.

HVAC:

The office areas utilize combo horizontal furnaces mounted in the plenum space while the classrooms and kitchen areas will use roof mounted combo units. The kitchen will have an exhaust hood with makeup air unit. A mini-splits units is used in the IT room.

Electrical:

A new 600 amp services will be brought in from the east side underground and distributed to three (3) sub panels. Standard power and lighting, some low voltage access control system.

3. Procurement Requirements - Diana Chapman

4. Schedule

- A. Sitework may start upon receipt of Contract for Construction and Notice to Proceed.

5. Questions

6. Addenda will be issued through the County Website.