

**Mike Stark**  
County Manager

**Steven Saavedra**  
Deputy County Manager



**Michele Truby-Tillen, CFM**  
Community Development Director

**Chris DeLaune**  
Rural Addressing Technician

**Alex Bogedain**  
Rural Addressing Data Technician

**APPLICATION FOR RURAL ADDRESS**

**Return Email:** [addressing@sjcounty.net](mailto:addressing@sjcounty.net)

209 S. Oliver Drive-Aztec New Mexico 87410  
Phone: (505) 334-4314 Fax: (505) 334-3755

**APPLICATION MUST BE SIGNED BY THE LANDOWNER OF RECORD**  
**RECORDED DEED, REAL ESTATE CONTRACT OR HOMESITE LEASE WITH SURVEY REQUIRED**

**NEW ADDRESS** \_\_\_\_\_ **UPDATE LANDOWNER:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

1. **ADDRESS (if known):** \_\_\_\_\_

2. **KNOWN UTILITY PROVIDERS:** \_\_\_\_\_

3. **LANDOWNER NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **TELEPHONE #:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

4. **PRIMARY RESIDENT:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **TELEPHONE #:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

5. **CHECK ONE / FILL OUT:** HOME TYPE \_\_\_\_\_ TOWER \_\_\_\_\_ UTILITY \_\_\_\_\_

BUSINESS \_\_\_\_\_ VACANT \_\_\_\_\_ OTHER: \_\_\_\_\_

6. **IS THERE / WILL THERE BE MORE THAN ONE HOME / STRUCTURE ON THE PROPERTY?** YES \_\_\_\_\_ NO \_\_\_\_\_

**IF YES, PLEASE LIST AND DESCRIBE** \_\_\_\_\_

7. **IS YOUR ADDRESS CLEARLY POSTED?** YES \_\_\_\_\_ NO \_\_\_\_\_ UNKNOWN \_\_\_\_\_

8. **I HEREBY GRANT SAN JUAN COUNTY RURAL ADDRESSING PERSONNEL PERMISSION TO ENTER MY PROPERTY TO COLLECT LOCATION DATA BY MEANS OF GPS FOR THE EMERGENCY 911 MAPPING PROGRAM.**

**SIGNATURE OF LANDOWNER OF RECORD**

**DATE**

**\*If the landowner does not sign in person, the landowner must have the application notarized\***

State of \_\_\_\_\_ )  
 County of \_\_\_\_\_ )

Signed and attested before me on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by \_\_\_\_\_.  
(Notary Seal or Stamp)

\_\_\_\_\_  
 Notary Public Signature

My Commission Expires: \_\_\_\_\_

