

**John T. Beckstead**  
Chairman

**Terri Fortner**  
Chairman Pro-Tem

**GloJean Todacheene**  
Member

**Gary McDaniel**  
Member

**Steve Lanier**  
Member



**Mike Stark**  
County Manager

**Steven Saavedra**  
Deputy County Manager

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**Final Agenda**  
**San Juan County Commission**  
**Regular Meeting**  
**October 15, 2024**

The San Juan County Commission will meet on Tuesday, October 15, 2024, at 4:00 P.M. in the Commission Chambers located in the County Administration Building, 100 S. Oliver Drive in Aztec, New Mexico.

**I. Call to Order**

**II. Invocation**

**III. Pledge of Allegiance**

**IV. Presentation**

1. National Fire Academy's (NFA) Managing Officer Program, Certificate of Completion Recognition – David Vega, Fire Chief – **Presentation Only**

**V. Regular Meeting**

**Approval of Agenda**

**Consent Agenda**

1. Consideration of Treasurer Check Register for September 2024
2. Consideration of Finance Check Registers for September 2024
3. Consideration of FY25 Budget Adjustment #4- Resolution No. 24-25-32
4. Consideration of Resolution No. 24-25-31, Supporting New Mexico Department of Transportation Award of Que Linda Grant Program Funding
5. Consideration of Ratification of the Volunteer Fire Assistance Grant Application
6. Consideration for Renewal of Proposal No. 23-24-04, Volunteer Firefighter Insurance with USI Southwest of Albq.,NM

7. Consideration of Resolutions No. 24-25-33, No. 24-25-34, and No. 24-25-35, Supporting New Mexico DOT /2024 Local Government Road Fund Cooperative Agreement Extensions

### **New Business Agenda**

1. Presentation of the 2024 San Juan County Needs Assessment – Anna Krutsky, San Juan County Partnership Executive Director – **Presentation Only**
2. Consideration for Final Plat Approval for Sunset Ridge Subdivision Replat A, Phase I – Teresita Clashin, Planner – **Action Item**
3. Consideration of Resolution No. 24-25-30, Supporting Operation Green Light for Veterans – Terri Fortner, Commissioner – **Action Item**
4. Consideration for Use of Law Enforcement Recruitment & Retention Fund (LERRF) – Cory Tanner, Undersheriff – **Action Item**
5. Consideration of Resolution No. 24-25-29, Supporting the 2025 Legislative Priorities for New Mexico Counties – Mike Stark, County Manager – **Action Item**
6. Consideration of 2025 State and Federal Legislative Requests – Mike Stark, County Manager - **Action Item**

### **Report from County Manager**

### **Reports from Elected Officials and Department Heads**

### **Comments / Input from the General Public**

Comments are accepted **in person**, limited to 3 minutes, and to subjects the Commission has not previously discussed, or formal action has not been taken. No formal action will be taken at this meeting that relates to comments or input from the General Public.

### **Adjourn**

### **Attention Persons with Disabilities and Limited English Proficiency:**

The facilities are fully accessible to persons with mobility disabilities and limited English proficiency. If you plan to attend the meeting and will need an auxiliary aid or service or need the aid of a Spanish or Navajo interpreter, please contact the County Executive Office at least 24 hours in advance at (505) 334-4271 so that arrangements can be made.

The public may watch the live stream on YouTube. All pertinent information will be available at [sjcounty.net/watch](https://sjcounty.net/watch). The recorded video will remain available after the commission meeting ends.